| STATE OF KANSAS<br>STATE CORPORATION COMMISSION  | K.A.R.                             | K.A.R82-3-117        |                                       |                                      | API NUMBER 15-135-23 934 6000 |  |  |  |
|--|------------------------------------|----------------------|---------------------------------------|--------------------------------------|-------------------------------|--|--|--|
| 130 S. Market, Room 2078   |                                    |                      |                                       | LEASE NA                             | ME Barric                     | klow                                   |  |  |
| Wichita, KS 67202  | TYPE OF                            | TYPE OR PRINT        |                                       |                                      | BER 1                         | ,                                      |  |  |
| NOTICE: Fill out completely and return to Cons. Div. office within 30 days.  |                                    |                      |                                       |                                      |                               |  |  |  |
|  |                                    |                      |                                       | <del>-</del>                         | Section Line                  |  |  |  |
|  |                                    |                      |                                       |                                      | _ Ft. from E                  | Section Line                           |  |  |
| LEASE OPERATOR American Warrior, Inc.  |                                    |                      |                                       | SEC33                                | TWP. 20SRGE.                  | 22W (E)or (W)                          |  |  |
| ADDRESS P. O. Box 399 Garden City, KS 67846  |                                    |                      |                                       | COUNTY                               | Ness                          |  |  |  |
| PHONE # (913 ) 398-2270 OPERATORS LICENSE NO. 4058   |                                    |                      |                                       | Date We                              | 11. Completed                 |  |  |  |
| Character of Well <u>Oil</u>   |                                    |                      |                                       | Plugging                             | Commenced                     | 5-21-97                                |  |  |
| (OII, Gas, D&A, SWD, Input, Water Supply Well)   |                                    |                      |                                       | Plugging                             | Completed                     | 5-23-97                                |  |  |
| The plugging proposal was appr   |                                    |                      |                                       |                                      |                               | (date)                                 |  |  |
| by/  |                                    |                      |                                       |                                      |                               |  |  |  |
|  |                                    |                      |                                       |                                      |                               |  |  |  |
| Is ACO-1 filed?If  |                                    |                      |                                       |                                      |                               |  |  |  |
| Producing Formation  | Oepth                              | to T                 | op                                    | Botte                                | ) fi [ •                      | 4344                                   |  |  |
| Show depth and thickness of al   | 1 water, oil a                     | nd ga                | s formati                             | ons.                                 |                               | •                                      |  |  |
| OIL, GAS OR WATER RECORDS  | L                                  |                      | c                                     | ASING RECO                           | RD                            |  |  |  |
| Formation Content  | From                               | То                   | Size                                  | Put In                               | Pulled out                    | •••                                    |  |  |
|  |                                    |                      | 8 5/8                                 | 268'                                 | none ·                        | ••                                     |  |  |
| ·  |                                    |                      |                                       |                                      | 3000'                         |  |  |  |
|  |                                    | <del> </del>         |                                       |                                      |                               |  |  |  |
| Describe in detail the manner placed and the method or method were used, state the character sanded off bottom to 4200' & x worked pipe free. Pulled pipe pipe up to 750', pumped 80 sks   | ter of same a can 5 sks cement     | nd de<br>Sh<br>Halli | opth place<br>not at 350<br>burton pu | ed, from<br>0', worked<br>mped 50 sk | pipe. Shot                    | feet each s<br>at 3000',<br>90' Pulled |  |  |
| Pulled up to 40' & circulated  | 10 sks cement                      | to su                | face. Pu                              | lled out re                          | est of pipe.                  | Topped off.                            |  |  |
| Plugging complete. 60/40 6%  | ,                                  |                      | •                                     |                                      |                               |  |  |  |
| Name of Plugging Contractor  | Mike's Testi                       | ng &                 | Salvage                               | , Inc.                               | License Nód <u>/</u>          | 31529                                  |  |  |
| Address P.O. Box 467   | Chase                              | , Ka                 | nsas 675                              | 24                                   |                               |  |  |  |
| NAME OF PARTY RESPONSIBLE FOR  | PLUGGING FEES:                     | Ame                  | erican War                            | rior, Inc.                           |                               | S S S S S S S S S S S S S S S S S S S  |  |  |
| 그렇게 되었었다.  | COUNTY OF                          |                      |                                       |                                      | _, 55. WAVA                   | TION PS                                |  |  |
| Miko Vols  | 3.0                                |                      | •                                     | Employee o                           | f Operator)                   | or (Opprator)                          |  |  |
| Tabana decembed well being t   | icst duly syors                    | on o                 | ath. says                             | : That I h                           | ave knowledg                  | e of the fac                           |  |  |
| statements, and matters her<br>statements true and correct   | ein contained a<br>, so help me Go | d.                   |                                       | 1                                    |                               |  |  |  |
|  | •                                  | (                    | Signature                             | MAN                                  | Ju c                          |  |  |  |
| 고 사용 :<br>주 전 : 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100  |                                    | (                    | Address)                              | P. O. Box                            | 467 Chase, I                  | KS 67524                               |  |  |
| SUBSCRIBED A   | ND SWORN TO bef                    | ero                  | e this                                | 30th day                             | of May                        | <b>,19</b> 97                          |  |  |
|  |                                    |                      |                                       | Jeen -                               | 2 lembre                      | <u>u</u>                               |  |  |
|  | • • • •                            | -                    |                                       | ) Not                                | ary Pyblic                    |  |  |  |
| My Commissio   | n Expires:                         | COTATIVA             | IRENE HERZ                            | ZBERG                                | - /                           | form C                                 |  |  |
| 사용 사용 (1995년)<br>1985년 - 1985년   |                                    |                      | State of Ka<br>My Appt. Exp. Au       | insas                                |                               | Form C<br>Revised 05                   |  |  |
| And the second of the second o | 1                                  | - E-570              |                                       |                                      |                               |  |  |  |

AELT STAGELING KERNKA

STATE OF KANSAS