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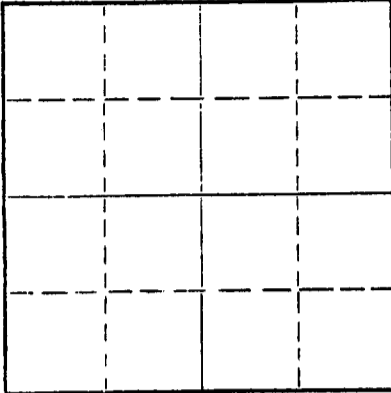
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas 67202

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Ness County, Sec. 33 Twp 20S Rge. (E) 22 (W)

Location as "NE/CNW&SW" or footage from lines C SW NE
Lease Owner O. A. Sutton
Lease Name Dean Well No. 2
Office Address 800 Sutton Place, Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed April 20 1975
Application for plugging filed April 20 1975
Application for plugging approved April 20 1975
Plugging commenced April 20 1975
Plugging completed April 20 1975
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo Massey
Producing formation Depth to top Bottom Total Depth of Well 4361 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	457'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Plug at 550' with 50 sacks. Plug at 300' with 25 sacks. Plug at 40' with 10 sacks and solid bridge & plug. Job complete at 8:30 a.m. 4-20-75. Job by Howco.

RECEIVED
STATE CORPORATION COMMISSION

APR 28 1975
4-28-75
CONSERVATION DIVISION
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Gabbert-Jones, Inc.
Address 830 Sutton Place, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Jack G. Paulsen (employee of owner) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God

(Signature) Jack G. Paulsen
800 Sutton Place, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 25th day of April, 1975.

My commission expires June 28, 1978. Jean S. Taylor Notary Public.

15-135-21040-0000

GABBERT-JONES, INC.
WICHITA, KANSAS
DRILLERS' WELL LOG

Dean #2
150' E of SW-NE Sec 33-20S-22W
Ness County Kansas

Commenced: 4-10-75

Completed: 4-20-75

OPERATOR:

Depth		Formation	Remarks
From	to		
0	40	Top Soil-Clay-Sand	Ran 12 jts of used 28# 8 5/8"
40	375	Shale-Sand	csg set @ 457' Cemented w/
375	469	Shale	250 sks Common 2% Gel
469	758	Shale-Redbed	3% CC PD @ 6:45 P. M.
758	768	Blaine	4-10-75
768	850	Shale	
850	1058	Sand	
1058	1378	Shale-Shells	
1378	1412	Anhy	
1412	1872	Shale-Redbed	
1872	2492	Shale-Lime	
2492	3236	Lime-Shale	
3236	3380	Lime	
3380	4156	Lime-Shale	
4156	4205	Lime	
4205	4280	Lime-Chert	
4280	4355	Lime	
4355	4361	Lime-Chert	
	4361	TD	

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STATE CORPORATION COMMISSION

APR 28 1975

CONSERVATION DIVISION
Wichita, Kansas

DRY & ABANDONED

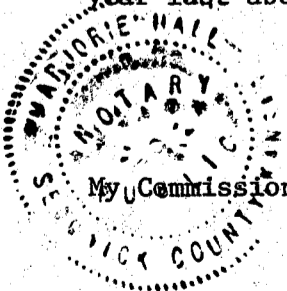
I, James S. Sutton II, certify this is a correct copy of the Drillers' Log for the well drilled 150' E of SW-NE Sec 33-20W-22W Ness County Kansas to the best of my knowledge and belief.

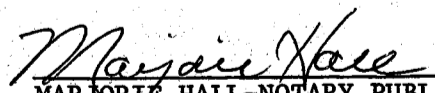

JAMES S. SUTTON II

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

Before me, the undersigned, a Notary Public within and for said County and State, on this 24th day of April, 1975, personally appeared James S. Sutton II to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I Have hereunto set my hand and official seal the day and year last above written.




MARJORIE HALL-NOTARY PUBLIC

My Commission Expires: November 29th, 1975.