

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-165-21,548-0000

LEASE NAME Seltmann

WELL NUMBER #1-13

3630' Ft. from S Section Line

2310' Ft. from E Section Line

SEC. 13 TWP. 19S RGE. 20 (E) or (W)

COUNTY Rush

Date Well Completed _____

Plugging Commenced 2-11-91

Plugging Completed 2-11-91

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Martin Oil Producers, Inc.

ADDRESS 150 N. Main, Suite 1010, Wichita, KS 67202

PHONE#(316) 264-0352 OPERATORS LICENSE NO. 5097

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 2-11-91 (date)

by Case Morris (KCC District Agent's Name).

Is ACO-1 filed? No If not, is well log attached? _____

Producing Formation BKC Depth to Top _____ Bottom T.D. 4281'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	306.45	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Fill w/heavy mud; set 1st plug @ 1430'-1230' w/50 sx; 2nd plug @ 720'-480' w/60 sx; 3rd plug @ 340'-140' w/50 sx; 4th plug @ 40'-surface w/10 sx solid bridge; rathole 15 sx; 185 sx 60-40 pozmix 6% gel.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 150 N. Main, Suite 801, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Martin Oil Producers, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

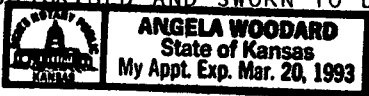
Jack K. Wharton

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack K. Wharton

(Address) 150 N. Main, Suite 801, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 14th day of March, 19 91



Angela Woodard
Notary Public

My Commission Expires: March 20, 93

RECEIVED
STATE CORPORATION COMMISSION
3-13-91
MAR 13 1991

CONSERVATION DIVISION
Wichita, Kansas