

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-165-21,671-0000

LEASE NAME SCHLERETH-BRUNTZ

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 2

1155 Ft. from S Section Line

1320 Ft. from E Section Line

LEASE OPERATOR MARTIN OIL PRODUCERS, INC.

SEC. 19 TWP. 19 RGE. 20 ~~XXXX~~ (W)

ADDRESS 150 N. Main, #1010, Wichita, KS 67202

COUNTY Rush

PHONE#(316 264-0352 OPERATORS LICENSE NO. 5097

Date Well Completed 11/09/94

Character of Well D&A

Plugging Commenced 11/09/94

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 11/09/94

The plugging proposal was approved on 11/03/94 (date)

by Duane Rankin (KCC District Agent's Name).

Is ACO-1 filed? yes X If not, Is well log attached? _____

Producing Formation D&A Depth to Top _____ Bottom _____ T.D. 4430'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		0	599'	8-5/8"	599'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

50 sk @ 1530'
50 sk @ 630' 125 sk 60/40 poz 6% gel
10 sk @ 40' Plug down 11/09/94 10:30 PM
15 sk @ rathole by Halliburton 599497

(if additional description is necessary, use BACK of this form.)

Name of Plugging Contractor ALLEN DRILLING COMAPNY License No. 5418

Address P.O. Box 1389, Great Bend, KS 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: MARTIN OIL PRODUCERS, INC.

STATE OF Kansas COUNTY OF Sedgwick, ss.

K. S. Martin, President

(Employee of Operator) or STATE CORPORATION COMMISSION

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and circumstances of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature] **NOV 3 1994**

(Address) 150 N. Main, #1010
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 29th day of Nov., 19 94

My Commission Expires:

[Signature]
IMOGENE HITA
Notary Public
My Appt. Exp. March 7, 1996

RECEIVED
STATE CORPORATION COMMISSION
NOV 3 1994
CONSERVATION DIVISION
WICHITA, KANSAS