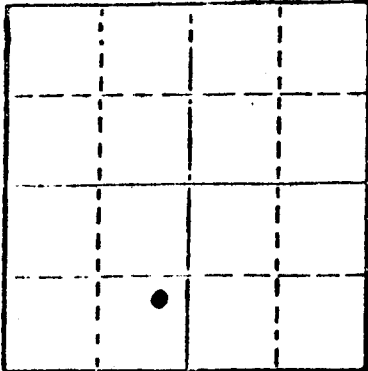


STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Use All Information Completely  
Take Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202



Locate well correctly on above  
Section Plot

Rush County. Sec. 19 Twp. 19S Rge. 20 EW  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
NE/4 SE/4 SW/4  
Lease Owner Martin Oil Producers, Inc.  
Lease Name Schlereth-Bruntz "A" Well No. 1  
Office Address 1010 Union Center, Wichita, KS 67202  
Character of Well (Completed as Oil, Gas or Dry Hole) dry hole

Date Well completed 9/17 19 81  
Application for plugging filed 9/17 19 81  
Application for plugging approved 9/17 19 81  
Plugging commenced 9/17 19 81  
Plugging completed 9/17 19 81  
Reason for abandonment of well or producing formation \_\_\_\_\_

No commercial quantity of oil or gas encountered.  
If a producing well is abandoned, date of last production  
\_\_\_\_\_ 19 \_\_\_\_\_

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Steve Durant  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well \_\_\_\_\_  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid  
was placed and the method or methods used in introducing it into the hold. If cement or other  
plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to  
\_\_\_\_\_ feet for each plug set.

Total Depth 4448 feet. Set first plug at 780 feet with 70 sacks cement,  
second plug at 330 feet with 40 sacks, 10 sacks and bridge at 40 feet  
and 5 sacks in rat hole. Cement by Allied Cementing. Plug down at  
4:30 a.m. on September 17, 1981. State Plugger - Steve Durant.

RECEIVED  
STATE CORPORATION COMMISSION

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Kaw Drilling Co., Inc.

SEP 22 1981  
9-22-81  
CONSERVATION DIVISION  
Wichita, Kansas

STATE OF KANSAS COUNTY OF SEDGWICK, ss. contractor  
K. S. Martin, President of Kaw Drilling Co., Inc.  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of  
the facts, statements, and matters herein contained and the log of the above-described well  
as filed and that the same are true and correct. So help me God.

(Signature) [Signature]  
K. S. Martin, President 1010 Union Center  
(Address) Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 21st day of September, 1981.

[Signature]  
Mary Susan Whaley Notary Public

My commission expires December 10, 1983



OPERATOR: Martin Oil Producers, Inc.  
 CONTRACTOR: Kaw Drilling Co., Inc.  
 WELL NAME: Schlereth-Bruntz "A" #1  
 LOCATION: NE/4 SE/4 SW/4 Sec. 19-19S-20W  
 Rush County, Kansas  
 SPUD DATE: September 8, 1981  
 COMPLETION DATE: September 17, 1981

0	4387	Shale & Shell
4388	4448	Shale
	4448	R.T.D.

Spud hole at 4:00 p.m. on September 8, 1981. Drilled 357 feet of 12½ inch hole. Ran 8 joints of new 23 pound, 8 5/8 inch surface casing. (Tallied at 352 feet.) Set at 364 feet with 275 sacks of common cement, 3% Gel, 2% CC. Cement by Allied Cementing. Plug down at 1:35 a.m. on September 9, 1981.

Total Depth 4448 feet. Set first plug at 780 feet with 70 sacks of cement, second plug at 330 feet with 40 sacks, 10 sacks and bridge at 40 feet and 5 sacks in rat hole. Cement by Allied Cementing. Plug down at 4:30 a.m. on September 17, 1981. State Plugger - Steve Durant

STATE OF KANSAS        )  
                                   ) ss  
 COUNTY OF SEDGWICK )

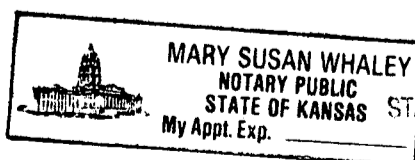
I, K. S. Martin, President of Kaw Drilling Co., Inc., being first duly sworn and upon my oath, state that: I have knowledge of the facts, statements and matters herein contained and the log of the above described well as filed and that the same are true and correct. So help me God.

*K. S. Martin*  
 \_\_\_\_\_  
 K. S. Martin, President

SUBSCRIBED AND SWORN to before me on this 21st day of September, 1981.

*Mary Susan Whaley*  
 \_\_\_\_\_  
 Mary Susan Whaley, Notary Public

My Commission Expires:  
 December 10, 1983



RECEIVED  
 STATE CORPORATION COMMISSION  
 9-22-81  
 CONSERVATION DIVISION  
 Wichita, Kansas