

15-165-20657-00-01
STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Rush SEC. 19 TWP. 19s RGE. 20w E/W
Location as in quarters or footage from lines:
150' NE of C SW NE

Locate Well
correctly on above
Section Platt.

Lease Owner Martin Oil Producers Inc.
Lease Name Pirner Well No. 1
Office Address 1010 Union Center Wichita Kansas 67202
Character of Well (Completed as Oil, Gas or Dry Hole): Dryhole
Date Well Completed 8/30/82
Application for plugging filed 4/21/82
Plugging commenced 4/23/82
Plugging completed 4/30/82
Reason for abandonment of well or producing formation Dry

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Steve Durrant
Producing formation _____ Depth to top _____ bottom _____ T.D. 4462
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
	Surface	0	329	8 5/8		
		0	4459	4 1/2		1943

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____ feet
to _____ feet for each plug set.

Sand hole to 4300 and dump 4 sx. cement

Pumped top with Halliburton 3 hulls, 10 jell, 70 cement,
1 hull, 10 jell, plug & 70 sx. cement

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Nicholas Casing pulling
Box 373 Geneseo Kansas 67444

STATE OF Kansas COUNTY OF Rice, ss.
G. A. Nicholas (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature) G. A. Nicholas
(Address) _____

SUBSCRIBED AND SWORN TO before me this 3rd day of May, 19 82

My Commission expires:



Toni L. Prickett
Notary Public..
RECEIVED
STATE CORPORATION COMMISSION

MAY - 4 1982
5-4-82
CONSERVATION DIVISION
Wichita, Kansas