

15-165-00191-0000

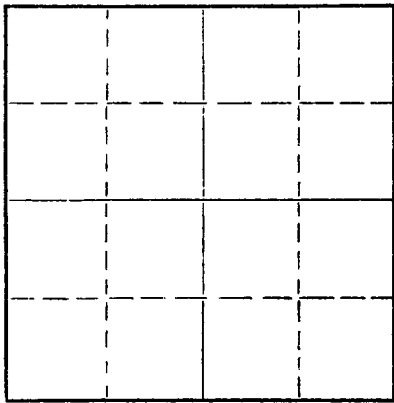
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Rush County. Sec. 4 Twp. 19 Rge. 20 (E) W (W)
Location as "NE/CNW/SW" or footage from lines NW/4 NW/4 NW/4
Lease Owner Republic Natural Gas Company et al
Lease Name B. Frank Well No. 1
Office Address Box 126, Ellinwood, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry hole
Date well completed May 3 19 57
Application for plugging filed May 7 19 57
Application for plugging approved Verbal approval received May 3 19 57
Plugging commenced May 3 19 57
Plugging completed May 3 19 57
Reason for abandonment of well or producing formation Dry hole

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was com-
menced? Yes

Name of Conservation Agent who supervised plugging of this well R. M. Brundege
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4315 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	676'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Heavy mud from 4315' to 660'
Set hulls and plug at 660' and placed 25 sacks cement from 660' to 585'
Heavy mud from 585' to 25'
Set hulls and plug at 25' and placed 10 sacks cement from 25' to surface
Cement displaced by Globe Cementing Company

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Republic Natural Gas Company
Address Box 126, Ellinwood, Kansas

STATE OF Kansas, COUNTY OF Barton, ss.
P. B. Horst (employee of owner) or (~~owner or operator~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) P. B. Horst.
Box 126, Ellinwood, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 7th day of May, 19 57

My commission expires 8-20-59 [Signature] Notary Public.

MAY 8 - 1957
5-8-57
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 4 T 19 R 20W
BOOK PAGE 11 LINE 13

15-165-00191-0000

GABBERT-JONES DRILLING CO., INC.
WICHITA, KANSAS
DRILLER'S WELL LOG

B. FRANK #1
455' FWL & 330' FNL
SECTION 4-19S-20W
RUSH COUNTY, KANSAS
COMMENCED 4-16-57
COMPLETED 5-3-57

FROM	DEPTH	FORMATION	REMARKS
0	To 20	SURFACE CLAY & SAND	
20	35	SAND ROCK	
35	676	SHALE & SHELLS	RAN 676' OF 8-5/8" CASING, CEMENTED @ 675' W/275 SACKS CEMENT.
676	1340	RED BED & SHALE	
1340	1400	ANHYDRITE	
1400	2125	SHALE & SHELLS	
2125	2260	SHALE & LIME	
2260	2330	SHALE & SHELLS	
2330	2468	LIME & SHALE	
2468	2700	LIME	
2700	3020	LIME & SHALE	
3020	3075	LIME	
3075	3680	SHALE & LIME	
3680	4183	LIME	
4183	4225	SAND & SHALE	
4225	4268	SAND, SHALE & CHERT	
4268	4315	CHERTY LIME	
4315	TD		DRY & ABANDONED

I, H. F. JONES, CERTIFY THIS TO BE A TRUE AND CORRECT COPY OF THE DRILLER'S WELL LOG FOR THE B. FRANK #1.

H F Jones

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 6th DAY OF May, 1957, PERSONALLY APPEARED H F Jones TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

MY COMMISSION EXPIRES 11-19-58

Sumner E Hall
NOTARY PUBLIC

RECEIVED
NOTARY COMMISSION
MAY 8 1957
5-8-57
REGISTRATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 4-19 R 20W
BOOK PAGE 11 LINE 13