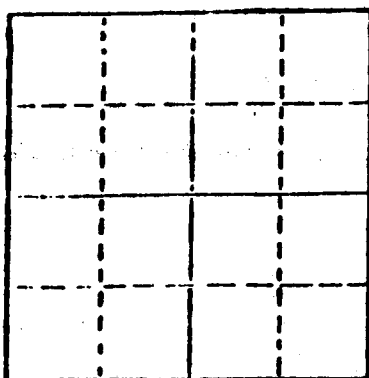


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Locate well correctly on above
Section Plot

Rush County. Sec. 9 Twp. 19S Rge. 20 E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
E/2 E/2 NE
Lease Owner Pate-Dombaugh Petroleum
Lease Name Bromlow Well No. 1
Office Address 922 Union Center Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole

Date Well completed 4/30 1984
Application for plugging filed 4/30 1984
Application for plugging approved 4/30 1984
Plugging commenced 4/30 1984
Plugging completed 4/30 1984
Reason for abandonment of well or producing formation
No commercial quantities of oil encountered.
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Paul Luthi
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well _____
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set first plug at 1440' with 50 sacks of 60/40 pozmix, .3% c.c. 2% gel;
set second plug at 675' with 50 sacks; set 10 sacks and a solid bridge
at 40'; set 15 sacks in the rathole. Job completed at 6:00 p.m. on
4/30/84.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Kaw Drilling Co., Inc.

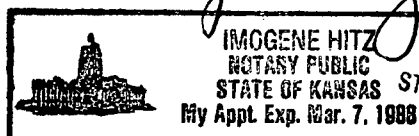
STATE OF Kansas COUNTY OF Sedgwick, ss. contractor
K. S. Martin (~~employee~~) or (~~contractor~~)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) K. S. Martin

1010 Union Center Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 2nd day of May, 1984

My commission expires March 7, 1988



Notary Public.

RECEIVED
STATE CORPORATION COMMISSION
MAY 03 1984
5-3-84
CONSERVATION DIVISION
Wichita, Kansas