

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Bldg.  
Wichita, Kansas 67202

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY Rush SEC. 10 TWP. 19S RGE. 20  E/W  
Location as in quarters or footage from lines:  
NE SE NE 10-19S-20W


Lease Owner Northern Lights Oil Company  
Lease Name Miller Well No. 1  
Office Address 212 N. Market, #400, Wichita, Ks. 67202  
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole  
Date Well Completed June 26, 1983  
Application for plugging filed yes  
Plugging commenced June 26, 1983  
Plugging completed June 26, 1983  
Reason for abandonment of well or producing formation \_\_\_\_\_

Locate Well  
correctly on above  
Section Platt.

Was permission obtained from the Conservation Division or it's  
Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Steve Durrant

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 4230

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
	Surface	0	296	8 5/8"	287'	none

Describe in detail the manner in which the well was plugged, indicating where the mud  
fluid was placed and the method or methods used in introducing it into the hold. If cement  
or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
to \_\_\_\_\_ feet for each plug set.

Hole plugged with 140 sacks 60/40 pozmix, 3% CaCl,  
2% gel, as follows:

- 60 sacks @ 1410'
- 50 sacks @ 350'
- 10 sacks with solid bridge @ 40'
- 10 sacks in rathole
- 10 sacks in mousehole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Allied Cementing

STATE OF KANSAS COUNTY OF SEDGWICK, ss. of Mallard Drilling Co., Inc./  
John Jay Darrah, Jr., President (employee of owner) / ~~(owner or operator)~~ of the  
above-described well, being first duly sworn on oath, says: That I have knowledge of the  
facts, statements, and matters herein contained and the log of the above-described well as  
filed and that the same are true and correct. So help me God.

STATE CORPORATION COMMISSION

JUN 30 1983

6-30-83

CONSERVATION DIVISION

Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 28th day of June, 19 83

(Signature) By John Jay Darrah, Jr.  
405 Century Plaza, Wichita, Ks.  
(Address)

Dianne R. Fowler  
Dianne R. Fowler, Notary Public.

My Commission expires: August 25, 1984

