STATE OF KANSAS

WELL PLUGGING RECORD

STATE CORPORATION COMMISSION 200 Colorado Derby Building	K.A.R82-3-117		API NUN	LEASE NAME Barron		
Wichita, Kansas 67202			LEASE N			
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.		WELL NU	WELL NUMBER <u>#6</u>		
			2310	Ft. from S	Section Line	
			660	Ft. from E	Section Line	
LEASE OPERATOR Frontier Oil Company					18W XXX or (W)	
ADDRESS 125 N. Market, Ste.	1720. Wichita	. KS 67202	COUNTY	Rush		
PHONE#(316) 263-1201 OPERATORS LICENSE NO. 5302			Date We	II Completed	6-24-89	
Character of Well D&A			Pluggin	g Commenced	6-24-89	
(Oil, Gas, D&A, SWD, Input, Water Supply Well)			Pluggin	g Completed	6-24-89	
The plugging proposal was appro	oved on $6-2$	3-89			(date)	
by Dan Goodrow			(KC	C District A	gent's Name).	
Is ACO-1 filed? Yes If	not, is well to	og attached?_	No log	rım		
Producing Formation N/A						
Show depth and thickness of all	water, oil and	d gas formati	ons.			
OIL, GAS OR WATER RECORDS		(CASING RECO	RD		
Formation Content	From T	To Size	Put in	Pulled out		
Anhydrite 375 sx 60-4		1120 8 5/8"	1113			
2% ge1, 3%						
Describe in detail the manner in placed and the method or method were used, state the charact 1130/30 sx, 650/40 sx, 40'/1	ds used in intr er of same and	roducing it i d depth plac	nto the ho ed, from_	le. If cemen	t or other plug feet each set	
	Plugs calculate	ed by displac				
(If additional descr	iption is neces	ssary, use BA	CK of this	form.)		
Name of Plugging Contractor A					N/A	
Address P.O. Box 30, Russell,					11/11	
NAME OF PARTY RESPONSIBLE FOR P	LUGGING FEES: _	Frontier O	il Company			
	COUNTY OF			,55.		
D'Ann Drennan		(Employee of	- F Operator) /	or (४४४४४४४४) o	
above-described well, being fir statements, and matters here! the same are true and correct, FECENED STATE CORPORATION COMMISSION STATE CORPORATION DIVISION CONSERVATION DIVISION Wichita, Kansas	n contained and so help me God.	on oath, says the log of (Signature (Address)12	the above-of the a	t, Ste 1720	of the facts	
CONSERVATION My Commission	15 El SI	GLORIA FAWCE State of Kansa My Appt. Exp. 5-17-	Nota	ry Public	Form CP-4	