

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-165-20,672-0000

LEASE NAME TAMMEN

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER #1

2970 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 26 TWP. \_\_\_\_\_ RGE. \_\_\_\_\_ (E) or (W)

COUNTY RUSH

LEASE OPERATOR J. A. Allison

ADDRESS 300 West Douglas, Suite 305, Wichita, KS 67202

PHONE#(316) 263-2241 OPERATORS LICENSE NO. 5027

Date Well Completed 01-20-78

Character of Well Oil

Plugging Commenced 12-06-91

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 12-06-91

The plugging proposal was approved on \_\_\_\_\_ (date)

by \_\_\_\_\_ (KCC District Agent's Name).

Is ACO-1 filed? \_\_\_\_\_ If not, Is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 3748'

Show depth and thickness of all water, oil and gas formations.

RECEIVED

OIL, GAS OR WATER RECORDS

CASING RECORD

STATE CORPORATION COMMISSION

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	1101.37	None
				5-1/2"	3742	None

DEC 18 1991  
12-18-91

CONSERVATION DIVISION  
WICHITA, KANSAS

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to \_\_\_\_\_ feet each set.  
30 sacks 60/40 Pozmix, 6% Gel plus 100# Hulls and pumped to Bottom (TD 3748)  
Perforated 2 holes @ 1100', cemented with 330 sacks 60/40 Pozmix, 6% Gel. Cement  
circulated to surface.

(If additional description is necessary, use BACK of this form.)

Allied Cementing Company &

Name of Plugging Contractor J. A. Allison License No. 5027

Address 300 West Douglas, Suite 305, Wichita, Kansas 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: J. A. Allison

STATE OF Kansas COUNTY OF Sedgwick, ss.

J. A. Allison  
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

Employee of Operator (Operator) of

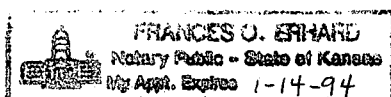
(Signature) J. A. Allison

(Address) 300 W. Douglas, #305, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 17th day of December, 19 91

Frances O. Erhard  
Notary Public Frances O. Erhard

My Commission Expires: January 14, 1994



NOV 22 1991  
11-22-91

DRILLERS' LOG

J. A. ALLISON  
No. 1 Tammen  
SE SE NE Sec. 26-18S-18W  
Rush County, Kansas

Commenced: 1-15-78  
Completed: 1-21-78

Surface Casing: 1101.37' of 8 5/8"  
cemented w/250 sx pozmix, 225 sx  
common, 2% gel, 3% cc  
1-15-78

<u>FORMATION</u>	<u>DEPTH</u>
Surface Hole	0 - 1111
Anhydrite	1111 - 1142
Shale	1142 - 1950
Shale & Lime	1950 - 2090
Lime & Shale	2090 - 2355
Shale & Lime	2355 - 2598
Lime & Shale	2598 - 3396
Shale & Lime	3396 - 3473
Lime & Shale	3473 - 3575
Lime	3575 - 3748 RTD

I do hereby certify that the foregoing statements are true and correct to the best of my knowledge and belief.

D N B DRILLING, INC.

*Ella Priess*  
Ella Priess

STATE OF KANSAS: ss:

Subscribed and sworn to before me this 23rd day of January, 1978.

*Dorothy L. Schmidt*  
Dorothy L. Schmidt, Notary Public

DOROTHY L. SCHMIDT  
STATE NOTARY PUBLIC  
Sedgwick County, Kansas  
My Appt. Exp. April 30, 1979