STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING RECORD K.A.R.-82-3-117

| AP I | NUMBER | 15-165-21,392-000 |
|------|--------|-------------------|
|      |        |                   |

|        | TYPE   | OR PR | INT        |
|--------|--------|-------|------------|
| NOTICE | : Fill | out   | completely |
| a n d  | retur  | n to  | Cons. Div. |
| off    | ice wi | thin  | 30 days.   |

| LEASE | NAME   | Oborny | ''B''   | <del></del> |
|-------|--------|--------|---------|-------------|
| WELL  | NUMBER | 1      |         | ·           |
| 3630  | F†•    | from S | Section | Line        |

|  |  |           |          |                               | 3030                   | FT. TFOM E Section Line                 |  |  |
|--|--|-----------|----------|-------------------------------|------------------------|---|--|--|
| LEASE OPERATOR J. A. Allison                         |  |           |          | SEC. 26 TWP. 185 RGE. 18 (EX) |                        |   |  |  |
| ADDRESS 300 W. Douglas, Suite 305, Wichita, KS 67202 |  |           |          | COUNTY                        | Rush                   |   |  |  |
| PHONE # 316 ) 263-2241 OPERATORS LICENSE NO. 5027    |  |           |          | Date W                        | ell Completed 11-22-87 |   |  |  |
| Character of Well                                    | D & A  |           |          |                               |                        | Plugging Commenced $11-22-87$           |  |  |
|  | (Oil, Gas, D&A, SWD, Input, Water Supply Well) |           |          |                               |                        |   |  |  |
|  | e KCC District Off                             |           |          | luaaina                       |                        |   |  |  |
|  | did you notify?                                |           |          |                               | •                      |   |  |  |
|  |  |           |          |                               |                        |   |  |  |
| Is ACO-1 filed?                                      | Yes If not,                                    | is well   | log a    | ittached?                     |                        |   |  |  |
| Producing Formati                                    | on   | Dept      | h to T   | ор                            | Bot-                   | tomT.D3762†                             |  |  |
|  | ickness of all wat                             |           |          |                               |                        |   |  |  |
| OIL, GAS OR WATE                                     | R RECORDS                                      |           |          |                               | CASING REC             | ORD                                     |  |  |
| Formation  | Content  | From      | Το       | Size                          | Du+ In                 | Dullad and                              |  |  |
| 1.01.11.01.  | 00   | 1110111   | 1'0      | 3126                          | Put in                 | Pulled out                              |  |  |
|  |  |           | _)       |                               |                        | -1                                      |  |  |
|  |  | _         | _\       |                               |                        |   |  |  |
|  | -  |           | <u>-</u> | -                             | <b>-</b>               |   |  |  |
| Describe in detai                                    | The manner in wh                               | ich the   | well w   | as plunn                      | _l<br>ed. Indicat      | ling where the mud fluid was            |  |  |
| praced and the me                                    | ethod or methods u:                            | sed in i  | ntrodu   | cina it                       | into the ho            | lea if cement or other plus.            |  |  |
| were used, state                                     | r the character o                              | t same a  | and de   | epth pla                      | iced. from             | feet to feet each cot                   |  |  |
| 50 sx @ 1150'; 30                                    | 0 sx @ 500'; 10 sx                             | @ 40';    | 10 sx    | <u>in ratho</u>               | le; 10 sx              | in water well                           |  |  |
|  |  |           |          |                               |                        |   |  |  |
|  |  |           |          |                               |                        |   |  |  |
| (If ad   | ditional description                           | on is nec | cessar   | y, use B                      | ACK of this            | form.)                                  |  |  |
| Name of Plugging (                                   | Contractor Woodmo:                             | n Tonnik. | 4: 5     | 11: 0                         |                        |   |  |  |
| wame of traggring t                                  | woodillar                                      | n-ranniti | ti Dri   | Iling Co                      | mpany                  | License No. 5122                        |  |  |
| Address P. O. Box                                    | x 308, Great Bend,                             | Kansas (  | 67530    |                               |                        |   |  |  |
| STATE OF Kansas                                      | co   | OUNTY OF  | Se       | dgwick                        |                        | _,ss.                                   |  |  |
| J. A. Allison  |  |           |          | ( 5                           | malayaa af             | 000000000000000000000000000000000000000 |  |  |
| above-described v                                    | vell, being first o                            | duly swor | n on     | oath. sa                      | vs: That               | have knowledge of the facts             |  |  |
| Statements, and ma                                   | atters herein conta<br>and correct, so he      | ained and | the      | log of the                    | rre aboyver-de         | scrubed weblas filed that               |  |  |
| rue same are line                                    | and correct, so he                             | эір me Go | • 0      | 1                             | ///                    |   |  |  |

(Signatur J. A. Allison

(Address)

300 West Douglas, Suite 305 Wichita, Kansas 67202 3rd day of December SUBSCRIBED AND SWORN TO before me this

Public (Frances O. Erhard)

L.C 2 188

My Commission Expires: January 14, 1990

