STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15165-21,347-0000	
LEASE NAME Moore "F"	
WELL NUMBER #1	
Ft. from S Section Line	
Ft. from E Section Line	
SEC. 26 TWP. 18 RGE. 18 RGS/X6X(W)	
COUNTY Rush	
Date Well Completed 3-10-86	
Plugging Commenced 3-10-86	
Plugging Completed 3-10-86	
plugging this well? <u>yes</u>	
BottomT.D.	
ns.	
SING RECORD	
Put in Pulled out	
1200 0	
, indicating where the mud fluid wa o the hole. If cement or other plug omfeet tofeet each set.	i s 5
#3 @ 650 w/40 sx	-
K of this form.)	_
	
License No5418	-
,ss。 loyee of Operator) 答案(数数数数数数) of That I have knowledge of 倉he facts	
That I have knowledge of the facts above described well as filed that	-
The state of the s	_

Wichita, Kansas 67202						LEASE NAME MOOLE F			
- -		TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div.				WELL NUMBER #1 Ft. from S Section Line			
	and								
	of	office within 30 days.				Ft. from	E Section Line		
EASE OPERATOR AMERICAN ENERGIES CORP						SEC. 26 TWP. 18 RGE. 18 KOSYXSK (W)			
	rth Financial C	COUNTY	COUNTY Rush						
•	5785 OPERATORS L					II Complete	d 3-10-86		
Character of Well D&A						Plugging Commenced 3-10-86			
						Plugging Completed 3-10-86			
	KCC/KDHE Joint Di			nrior to					
-	nt Office did you						yes		
•	yeslf not,								
	n					omI	.D		
Show depth and thi	ckness of all wate	r, oil a	nd ga	s formati	ons.				
OIL, GAS OR WATER	RECORDS			С	ASING RECO	RD			
Formation	Content	From	То	Size	Put in	Pulled out			
		0	1206	8 5/8	1200	0			
		·	ļ						
placed and the met were used, state t 155 sx #1 @ 37 #4 @ 40	the manner in whi hod or methods use he character of sa 60/40 poz 6% 50 w/ 40 sx; # w/10 sx; rath	d in int me and d gel 2 @ 125 ole w/l	roduc epth 0 w/ 5 sx	ing It in placed, f	to the hol rom_feet #3 @ 650	e. If cementofeet e	t or other plug		
	Itional descriptio			-			F/10		
	contractor ALLE	_				License No			
Van	x 1389,Great Be			530 rton			•		
STATE OF Kan	sas co	UNTY OF	Da			_,55•			
above-described we statements, and ma	Johnson II, being first du Itters herein conta and correct, so he	ined and	the d. (ath, says log of th Signature	: That I he above de	ave knowled	d as filed that		
•		N TO 1 - (Address)					
S	SUBSCRIBED AND SWOR	N IU Det	ore m	e This	day	or hare	,19		
					Not	ary Public			
M	ly Commission Expir	θS:			STATE	CORPORATION COMM	ISSION		

MAR 20 1980 3-26-86 CONSERVATION DIVISION Wichita, Kansas

Form CP-4 Revised 08-84