

15-1165-20761-0000

Form CP-4
Rev. 12-15-80

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Rush SEC. 26 TWP. 18s RGE. 18w E/W
Location as in quarters or footage from lines:
NE NE SE

Locate Well
correctly on above
Section Platt.

Lease Owner John Jay Darrah, Jr.
Lease Name Barron #1 Well No. _____
Office Address 405 Century Plaza Bldg, Wichita, Ks. 67202
Character of Well (Completed as Oil, Gas or Dry Hole): _____
Date Well Completed _____
Application for plugging filed _____
Plugging commenced 10/12/83
Plugging completed 10/27/83
Reason for abandonment of well or producing formation Depleted

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Steve Durrant
Producing formation _____ Depth to top _____ bottom _____ T.D. 3733'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8 5/8	1135'	none
				5 1/2"	3730'	2427'

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____ feet
to _____ feet for each plug set.

Sanded to 3680' & dumped 5 sacks cement. Shot pipe at 3117', 2833', 2611', & 2427'.
Pulled 67 joints of pipe. Plugged well with 3hulls, 15 gel, 70 cement, 15 gel, 1 hull,
released plug & 100 sacks 50/50 poz 2% gel 3% c.c.

Plugging complete

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Kelso Casing Pulling

STATE OF Kansas COUNTY OF Rice, ss.

Mike Kelso (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature) Mike Kelso
Box 347, Chase, Ks. 67524
(Address)

SUBSCRIBED AND SWORN TO before me this 1st day of November, 1983

My Commission expires:



Irene Hoover
Notary Public
STATE CORPORATION COMMISSION

NOV 3 1983
11-3-83
CONSERVATION DIVISION
Wichita, Kansas

15-165-20761-0000

WELL LOG

COMPANY John J. Darrah, Jr.

SEC. 26 T. 18S R. 18W

FARM BARRON NO. 1

LOC. NE NE SE

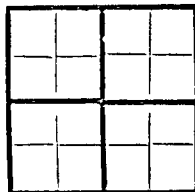
RIG. NO. 8

TOTAL DEPTH 3733'

COUNTY Rush
KANSAS

*COMM. 1-11-80 COMP. 1-17-80

CONTRACTOR Murfin Drilling Company



CASING

20	10	
15	8	-5/8" csg. set @ 1135' w/450 sx.
12	6	
13	5	-1/2" csg. set @ 3730' w/100 sx.

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

300'	Top Soil, Sand, Post Rock, Shale
508'	Blue Shale
515'	Shale & Sand
660'	Dakota Sand
810'	Shale & Sand
1100'	Shale (Red Bed)
1135'	ANHYDRITE
1770'	Shale
3730'	Shale & Lime
3733'	ARBUCKLE R T D

AUG 22 1983
8-22-83

Wichita, Kansas

State of KANSAS
County of SEDGWICK } ss:

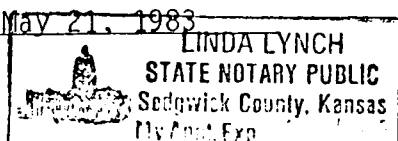
I, Wm. S. Shropshire, Asst. Gen. Mgr. of the MURFIN DRILLING COMPANY Company

upon oath state that the above and foregoing is a true and correct copy of the log of the BARRON #1 well.

Wm. S. Shropshire
Wm. S. Shropshire, Asst. Gen. Mgr.

Subscribed and sworn to before me this 4th day of February 19 80

My Commission Expires:



Linda Lynch
Linda Lynch NOTARY PUBLIC