15-027-20829-00-00

STATE OF KANSAS

STATE CORPORATION COMMISSION WELL PLUGGING RECORD

Give All Information Completely Make Required Affidavit	F	Harper	Coun	ıtv. Sec.	35 Twp. 3	1S Rge. 7 X /W	
Mail or Deliver Report to	Location as "NE/CNW\SW\\" or footage from lines						
Conservation Division	200	SE NE NE					
State Corporation Comm.	Lease Owner Graves Drilling Co., Inc.						
245 North Water	Lease Na	ame Wi	liams		We	ell No. 1	
Wichita, KS 67202	Office A Characte	Office Address 910 Union Center, Wichita, Kansas 67202 Character of Well (Completed as Oil, Gas or Dry Hole)					
		Dry Ho			-		
	Date Wel	ll comple	ted		0c	tober 11, 19 82	
		Application for plugging filed October 11, 19 8					
	Plugging commenced October 11, 1					tober 11, 19 82	
\ -						tober 11, 19 82	
		Plugging completed October 11, 19 82 Reason for abandonment of well or producing formation					
	Reason I	Reason for abandonment of well of producing formation					
	If a pro	oducing w	ell is a	bandoned,	date of	last production	
	Was per	mission o	otained	from the	Conservat	ion Division or	
Locate well correctly on above Section Plat	its ager	nts befor	e pluggi	ng was co	mmenced?_	Yes	
Name of Conservation Agent who su							
Producing formation		th to top			_Total Dep	oth of Well 4757'	
Show depth and thickness of all w	ater, oil	and gas	iormatic	ons.			
OIL, GAS OR WATER RECORDS						CASING_RECORD	
		777.014		OTUE	·		
FOR ATION Q	ONTENT	FROM	то	SIZE 8-5/8"	1.UT IN 234'	None	
			<u> </u>	0-3/0	234	None	
				 	<u> </u>	<u> </u>	
				l	<u> </u>	<u> </u>	
Describe in detail the manner was placed and the method or method plugs were used, state the character feet for each plug 1st plug at 900' with 60	ods used in ter of sar set.	in introd me and de	ucing it	t into the	hold. I	f cement or other	
2nd plug at 225' with 40						- 	
3rd plug at 40° with 10							
10 sakc of cement in rat							
		 					
							
							
						····	
(If additional des	scrintion	is necess	arv. 1186	P RACK of	this shee	t)	
	_						
Nume of Fragging Contractor	Graves Dr.	TITIE CO	· <u>· · · · · · · · · · · · · · · · · · </u>				
STATE OF KANSAS	COUNT	Y OF S	EDGWICK		•	SS.	
Betty Brandt	 t		(emplo	yee of own	ner) or (c	wner or operator	
of the above-described well, being	g first du						
the facts, statements, and matters as filed and that the same are tra	s herein c ue and cor	ontained rect. So	and the help m	log of the God.	he above-d	escribed well	
	(Ston	ature)	Rin	- 13	. 21		
•	Coren		10 Union	Center.	Wichita, K	ansas 67202	
					Address)		
SUBSCRIBED AND SWORN TO before	re me this	12th	day	_	O cto ber_	19 82	
	NS J. STRINK	1	7/	20 Cil	,		
A SI			Time.	/ Iti		-,	
	ATE OF KANSAS	C	hris J 🖊	Strunk	No	otary Public.	

RECEIVED STATE CORPORATION SCIENCE

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