

Physical Productivity Report to THE STATE CORPORATION COMMISSION, Conservation Division, 212 N. Market, Wichita, Kansas

Producer's Name: *A. H. Hansen Trust* Lease Name: *Jennison* Well No.: *2* Pool: *JENNISON* County: *Lane* Producing Horizon: *Cherokee* Pipe Line (Purchaser): *Koch*  
 Taken: *1-6* 19 *83* Effective: *W.C.* 19 *29* Sec *16* Twp *29* R *29* *E*/*W*  
 Month Day Month Day Year Lease Description

15:101-20718-0000

| Tank No.      | Size             | Opening Gauge |     |            |     | Barrels          | Closing Gauge |              |            |     | Barrels      |
|---------------|------------------|---------------|-----|------------|-----|------------------|---------------|--------------|------------|-----|--------------|
|               |                  | Time on:      |     | B. S. & W. |     |                  | Time off:     |              | B. S. & W. |     |              |
|               |                  | Ft.           | In. | Ft.        | In. |                  | Ft.           | In.          | Ft.        | In. |              |
| Gun Bbl.      |                  |               |     |            |     | <i>8 hr test</i> |               |              |            |     |              |
| Settling Tank | <i>Test tank</i> |               |     |            |     |                  |               |              |            |     |              |
|               | <i>200</i>       | <i>Empty</i>  |     |            |     |                  | <i>1</i>      | <i>2 3/4</i> |            |     | <i>24.67</i> |
|               |                  |               |     |            |     |                  |               |              |            |     | <i>7389</i>  |

Well Data  
 Top Prod. Horizon: *4402* Ft. Total Depth: *4515 - PB 4469* Ft.  
 Perforations: *4460-66 - 4450-52 - 4444-46* Ft.  
 Size of Casing: *5 1/2* Set at: *4514* Ft.  
 Size of Tubing: *2 1/2* Set at: *4465* Ft.  
 Size of Pump: *1 1/2* Type: *Di.*  
 Gravity of Oil: *36.6* Temp: *60 cov*  
 Percentage of Water: *Trace* Acid: *None* gal. Date: *11-9-82*

Test Data  
 Temporary:  Permanent:  Field:  Special:   
 Flowing:  Swabbing:  Pumping:   
 Length of Stroke: *48* In. S. P. M.: *6*  
 Pretest Information: *rw - rw. rw.*

Total Bbls. Produced = *24.67* X 3 = *74* Productivity.

REMARKS: *Daily allowable on this well is 67 Bbls.*

SEALS and USES:  
 WITNESSING: We, the undersigned, personally witnessed the gauging periods as indicated by our signatures, and certify that they were taken according to the Commission's Rules.

| Gauge Witnesses       | Opening Gauge            | Closing Gauge |
|-----------------------|--------------------------|---------------|
| For Producer.....     | <i>A. Hansen</i>         |               |
| For Offset Owner..... |                          |               |
| For State.....        | <i>Gilbert P. Leiker</i> |               |

RECEIVED  
 STATE CORPORATION COMMISSION  
 Bbls. Produced: *24*  
 JAN 15 1983  
 CONSERVATION DIVISION  
 Wichita, Kansas  
 Checked by: *[Signature]*  
 Est. (Bbls. per In.): *1.6*  
 Well Location: 

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|--|--|--|
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|  |  |  |
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 Ft. From W. Line, Ft. From N. Line