

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-145-21269-00-00

API NUMBER 4-23-85

LEASE NAME Herrman

WELL NUMBER 2

 Ft. from S Section Line

 Ft. from E Section Line

SEC. 12 TWP. 16 RGE. 17 (E) or (W)

COUNTY Rush

Date Well Completed

Plugging Commenced 9-28-90

Plugging Completed 10:30 AM

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR JL-PG Oil

ADDRESS 505 E. 20th Hays, Kansas 67601

PHONE # 913) 625-5636 OPERATORS LICENSE NO. 6242

Character of Well oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 9-28-90 (date)

by Duane Rankin (KCC District Agent's Name).

Is ACO-1 filed? n/a If not, Is well log attached?

Producing Formation Depth to Top 3078 Bottom 3027 T.D. 3604

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	1099	--
				4 1/2	3604	1996.4

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Bottom: 4 sks cement & sand.

Top: 3 hulls, 2 gel, 50 cement, 10 gel, 2 hull, 150 c, 60/40 6% gel 1150/550

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Great Bend Casing Pullers, Inc. License No. 4635 CP

Address Box 768, Great Bend, Kansas 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: JL-PG Oil

STATE OF Kansas COUNTY OF Barton, ss.

Gary G. Burke (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed, that the same are true and correct, so help me God.

RECEIVED (Signature) Gary G. Burke Pres

STATE CORPORATION COMMISSION

10-05-1990

Box 768, Great Bend, Ks. 67530

SUBSCRIBED AND SWORN Oct 5 1990 before me this 3rd day of October, 1990



CONSERVATION DIVISION
Wichita, Kansas

Lovella L. Mullen
Notary Public

My Commission Expires: 1-13-94