## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building

## WELL PLUGGING RECORD

800 Bitting Building Wichits Kansas	Rush		County.	Sec. 16	гwp. 198 Rge.	19 (X) (W)
NORTH	Location as "I	NE/CNWKSWK"	or footage from		M NM SW	
			therman &	Aurora G	asoline Cor	4
1	Lease Name	Frick Box 627	Assessate	Vanasa		Well No. 1
			-		Dry	<u></u>
	•	Well (completed npleted		ust 14	DL Y	1957
		r plugging filed		rust 14		1957
	· · · -	r plugging med. r plugging appro		ust 14	•	19 <b>57</b>
		menced	A	ust 14		19 <b>57</b>
i l	1	pleted		ust14		1957
<del> </del> <del>-</del>	•	andonment of we			Dry	
	<u> </u>					
	If a producing	g well is abando	ned, date of last	production		19
	Was permissi	on obtained from	n the Conservat	ion Division	or its agents befo	ore plugging was com-
Locate well correctly on above Section Plat	menced?				·	
lame of Conservation Agent who su			A. Rives	1.2.2.		
roducing formation Arbuck		Depth to top_4	167 Bottom_	4210	Total Depth of	Well 4210 Feet
how depth and thickness of all wat	er, oil and gas formation	ons.				
OIL, GAS OR WATER RECO	RDS				(	CASING RECORD
					1	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Hebner	SM	3615	3634	0	0	0
Toronto Douglas	SM SM	3634	3646	<u>0</u>	0	0
Lansing Lansing	SH	3646	3663		0	0
Kansas City	SM	3663 3956	3956	O	0	0
Cherokee Shale	SM	4035	4035 4084	0	0	0
Cherokee Sand	SW	4084	4097	0	0	0
Conglomerate	SM	4097	4122	0	0	0
Mississippi Describe in detail the manner						0
Viola Viola it into the help. If a	in which the well was	4142	1158 of 1	nua nuna was	placed and the m	Λ.
Viola introducing it into the hole. If c Simpson feet for each plug	entent of other plugs v	4158	4167	о О	m piaced, from	O feet to
Arbuskle leet for each play	SM	4167	4210	0	0	0
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	· · · · · · · · · · · · · · · · · · ·					
		<del></del>	~ <del></del>			· · · · · · · · · · · · · · · · · · ·
	/TE - 32/41-	al d-a	The Committee of the Co	•		
Name of Plugging Contractor	L. C. Smither	al description is nec man Drilli		this sheet)		
Address	Box 627, Augu				·	
T						
TATE OF Kansas	, co	UNTY OF	Butler	**	•	
						of the above-described
well, being first duly sworn on oath				ts, and matte	rs herein contain	ed and the log of the
bove-described well as filed and the	hat the same are true a	and correct. So	help me Cod.		, _	
		(Signature)	Gard	5 3		
		(8)	Carl J. L	la.		<del></del>
*. ,			Box 627.	ugusta.	Kansas	
S			BUX UZI .	<del>-</del>	Address \	
Allechiner vall emiliar un	sfore me this 21st	ء۔ ۔۔د	<b>A</b>		(Address)	57
SUBSCRIBED AND SWORN TO be	efore me this 21st	day of	<b>A</b>		(Address)	57_
SUBSCRIBED AND SWORN TO DE	efore me this 21st	day of	<b>A</b>	Ly ann		57_
7. Tomas		day of	<b>A</b>	Ann Jack		57_ Notary Public.
	21st 22st 28, 1961		<b>A</b>	Ann Jack		

PLEGGING
FILE SEC 16 T 19 R 14W
BOOK PAGE 37 LINE 20

8-27-57

15-165-00154-0000 MICK /1

PLUGGING

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CONSI ON DIVISION.
Wichita, Kansas