



CP 2

15-169-20059-0000

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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION
 NOV 27 1973
 CONSERVATION DIVISION
 Wichita, Kansas

J. Lewis Brock
 Administrator
 500 Insurance Building
 Wichita, Kansas 67202

Dear Sir:

Mr. Pat Plouffe of O.G. Harper has this

date requested permission to plug the following described well:

Mr. Pat Plouffe guarantees payment of the plugging fee.

Operator's full Name: O.G. Harper

Complete Address: 3409 East, 28th. Street, Hutchinson, Kansas

Lease Name: Tressin Well No. # 1

Location: E/2 W/2 NE Sec. 20 Twp. 16S Rge. 4(E)(W) 1

County: Salina Total Depth 3285' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Pat Plouffe was instructed to plug the well as follows:

8 5/8"-133'-Circulated w/cement.

Mud 3285' to 150'. Bridge at 150'. Redy-Mix Cement

150' to 0.

Very truly yours,


 Conservation Division Agent