



JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To be filed by Plugging Agent)

Dear Sir:

Mr. John Armbruster of B + B. Drilg. has this date requested permission to plug the following described well:

Operator's Full Name: J. A. Allison

Complete Address: 300 West Douglas #305 Wichita, Kans.

Lease Name: Bailey Well No. #1

Location: NE-NW-NW Sec. 20 Twp. 18<sup>S</sup> Rge. 18<sup>W</sup> (E) (W)

County: Rush Total Depth: 2877 FE

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. Armbruster was instructed to plug the well as follows:

8 5/8" - 1225 FE SR cu w/ 425 FE 60/40 Premier 2% Gel. 3% Co. Cl.

Order 110 SE 50/30 Premier 6% Gel. + 8 5/8" Plug.

Spot with Drill Stem - With Heavy Mud Between all Plugs.

1 SE Plug @ 1240 FE w/ 55 SE Ent.

2 ND Plug @ 270 FE w/ 40 SE Ent.

3 RD Plug - Solid Bridge - Huls-Plug @ 40 FE/100 w/ 10 SE Ent.

5 SE In Rat Hole

Very truly yours, (By official seal)

RECEIVED  
STATE CORPORATION COMMISSION

MAY 20 1981  
5-20-81

CONSERVATION DIVISION  
Wichita, Kansas

Marion J. Schubert  
Conservation Division Agent