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Governor
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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

ANY. 1238

15-165-20903-0000

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:

Mr. John Armbruster of B+B Drilling Co. has this date requested permission to plug the following described well:

Operator's Full Name: J. A. ALLISON

Complete Address: 300 W. Douglas Suite 305 Wichita

Lease Name: Flaminc Well No. #2

Location: N/E SW SE Sec. 17 Twp. 18 Rge. 18 (E) (W)

County: Rush Total Depth: 3885

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A ☒

Other well as hereafter indicated:

Mr. Armbruster was instructed to plug the well as follows:

8 5/8 S.P. to 1252' w/ 425-5x Haliburton Common / Circ.

Order 125 5x 50/50 Pozmix w/ 4% Gel 3% CG-000

Spotted with Drill Stem w/ heavy mud between

1st ply 1230' w/ 70 SX

2nd 270' w / 40 SK

3rd Solid Bridge
Hull - plug 40' w/10 SX

5th Rathole w/ 5 SX Very truly yours,

Very truly yours,

Steve Quimont
Conservation Division Agent