## State of Kansas



JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 47202

Any:	2026
K.B.	2026

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

15-101- 20,655-0000

Dear Sir:
F. HOWARD CAIM OF STRATA DALG. has this
date requested permission to plug the following described well:
Operator's Full Name: BEREN CORP
Complete Address: 970 4th Fin. etc. Wichita 67202
Lease Name: Doning A Well No
Location: $\underline{SW-NW-NW}$ Sec. $\underline{9}$ Twp. $\underline{18}$ Rge. $\underline{27}$ (E) $\underline{(W)}$
County: LANE Total Depth: 4601
Abandoned Oil Weli Gas Well Input Well SWD Well D&A 🔀
Other well as hereafter indicated:
Mr. CAIM was instructed to plug the well as follows:
8 5/8" S. V. to 308' W/200 SK 6/40 Pornix 2% gul-3%c.
12t plug @ 1140' W/ 705X
2 44 show @ 300' w/ 405x
3rd solid Brilly & 8 40' > = to 0' w/10x
3rd solid sidy & 40' > en to 0' w/10x
3rd solid sidy 6 40' > en to 0' 1/0 xx  5th Rathale 1/0 sx  6th Marshall or  Way 191982 Very truly yours,
3rd solid sidy of 40' > en to 0' 1/0 xx  5th Rathole 1/10 sx  6th Massachusenmodeloss