

State of Kansas



CP2

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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION
 DEC 20 1971
 CONSERVATION DIVISION
 Wichita, Kansas

J. Lewis Brock
 Administrator
 500 Insurance Building
 Wichita, Kansas 67202

Dear Sir:

Mr. Draper of L. J. Dreiling has this
 date requested permission to plug the following described well:

Mr. Draper guarantees payment of the plugging fee.

Operator's full Name: A. Scott Ritchie

Complete Address: 412 Union Center Bldg., Wichita, Ks.

Lease Name: Kyle Well No. 1

Location: SE NW SE Sec. 22 Twp. 18 Rge. (E)(W) 18

County: Rush Total Depth 3789' Oil Well

Gas Well Input Well SWD Well D & A XI Lost Hole

Mr. Draper was instructed to plug the well as follows:
 Gun pits, circulate heavy mud, set cementing plug at 360' and displace
25 sk cmt thru drill pipe. Heavy mud to 40' set cementing plug, 1/2 sk
hulls and 10 sk cmt to base of cellar.

Very truly yours,

Les F. Mansup
 Conservation Division Agent