

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION

SEP 17 1962
 9-19-62
 CONSERVATION DIVISION
 Wichita, Kansas

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

I have this date 9-15-62, 1962, authorized
 the following plugging operation:

Operator's full Name: Mull Drg Co
 Complete Address: 674 4th Natl Bk Bldg Wichita, Kansas
 Lease Name: Seltman Well No. 1
 Location: CSW NW Sec. 34 Twp. 19 Rge. (E) (W) 19
 County Rush Total Depth 4151
 Oil Well Gas Well Input Well SWD Well D & A X
 Other well as hereafter indicated:

Operator was instructed to plug well as follows:

Circulate hole with heavy mud, set plug at 385' and 25 sack cement
 " 40' 10' "

Very truly yours,

Eaton Lester
 Conservation Division Agent