CP2



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
P.O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

APR 2 1 1915 4-21-75

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

Prather Bergman Drlg. has this date requested permission to plug the following described well: Mr. Prather guarantees payment of the plugging fee. Edwiston Oil Co. Operator's full Name: 405 1st Natl. Bk. Bldg., Wichita, Ks. Complete Address: Maresch Lease Name: _Well No. Location: 50° SE of C NW NW Sec.²⁹ Twp. 19 Rge. (E)(W) 19 Total Depth 4360 Oil Well Rush County: Gas Well Input Well SWD Well D&A XX Lost Hole **B**rather was instructed to plug the well as follows: Gun pits, circulate heavy mud, set 50 sk cmt plug at 550° thru drill pipe. Heavy mud to 240° set 25 sk cmt plug thru drill pipe. Heavy mud tp 40° set solid bridge & 10 sk cmt plug to base of cellar.

Very truly yours,

Conservation Division Agent