FORM - CP-2

JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER
Governor
Chairman
Commissioner
Secretary
Gen. Counsel



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas ond Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)



OCT 28 1964

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

CONSERVATION DIVISION Wichita, Kansas

| Dear          | Sir:           |                |               |          |                       |               | Const. Co.                             |     |
|---------------|----------------|----------------|---------------|----------|-----------------------|---------------|--|-----|
| Mr.           | Payne          |                | _of           | Plint    | <u>Ingineerin</u>     | and           |  |     |
| date          | requested      | permission     | to plug       | the fol  | llowing descri        | bed we        | 11:                                    |     |
| Mr.           | <u>Payne</u>   |                | guaran        | tees paj | ment of the p         | luggin        | g fee.                                 |     |
| Oper          | ator's ful     | l Name:        | Bichus        | Oil Co   | m any                 | <del></del>   |  |     |
| Comp          | lete Addre     | ss: <u>791</u> | Bast Je       | entral,  | Michita, M            | NISAS         | ······································ |     |
| Leas          | e Name:        | Titus A        |               |          | Well No#_             | <u>L</u>      | <del> </del>                           |     |
| Loca          | tion: W2       | -W2-SW         |               | Sec      | 21 Twp. 31 Rg         | e. <u>7</u>   | (E) (M) X                              |     |
| Coun          | ty <u>Ha</u> r | ner            | <u>.</u>      | Tota     | al Depth 47 <u>17</u> | O11 W         | /ell <u>X</u>                          |     |
| Gas           | WellI          | nput Well      | SWD V         | Vell     | D & ALos              | t Hole        |  |     |
| Mr            | Payne          |                | was ins       | tructed  | to plug the w         | ell as        | follows:                               |     |
| 20            | 58 feet c      | 8 8 5/ i       | <u>ioh si</u> | rlace m  | ine circula           | ted w         | ith cement.                            |     |
| 4700          | ] feit of      | 5½ fect        | long s        | tring -  | erforated a           | t 433         | 6 sand to                              |     |
| 4300          | O feet ca      | mented wi      | th 5 s        | ochs.    | Hole filled           | to 2          | 50 feet with                           | mud |
| 10            | fost rock      | bridge.        | cement        | ed …ith  | 25 smoks.             | H <b>ol</b> e | <u>filled</u> to                       |     |
| <u>40 · ·</u> | feet with      | mud. 10        | ) feat.       | loc Br   | ridge and 10          | nack          | s cene to to                           |     |
| base          | e of esli      | gm.            |               |          | Very truly yo         | urs,          |  |     |