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Governor
Chairman
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Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Gary Mitchell of Blue Grass Well has this date requested permission to plug the following described well:

Operator's Full Name: Petes - Gas Energies, Inc.

Complete Address: 411 Farmers + Bankers Bldg. Wichita, Mo.

Lease Name: Seltman Well No. 51

Location: NE-SE-SE Sec. 28 Twp. 19 Rge. 19 (E) (W)

County: Rush Total Depth: 4190 FT.

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Mitchell was instructed to plug the well as follows:

- 8 3/8" 407 Ek Dr. core w/ 275st Commox - 2% Gel. 3% Ca-Cl.
- Under 115st 50% Pozmix 4% Gel. 3% Ca-Cl. + 8 3/8" Plug.
- Spot with Drill Stem - with heavy mud between cell Plug.
- 1st Plug @ 780 FE w/ 65st cut
- 2nd Plug @ 420 FE w/ 30st cut
- 3rd Plug - Solid Bridge @ 40 FE w/ 10st cut.
- 5th In Rat Hole
- 5th In mouse hole

Very truly yours, (By Allied Ent)

Marcus Schmidt
Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION
JUN 29 1981
7-29-81
CONSERVATION DIVISION
Wichita, Kansas