

State of Kansas



FORM CP-2

JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:

Mr. Alfred Augustine of Murphy Drilling Co. has this date requested permission to plug the following described well:

Operator's Full Name: Lance Drilling, Inc.

Complete Address: 125 North Market, #950 Wichita, Kans. 67202

Lease Name: Foss Well No. #1 - "A"

Location: SE - NW - SE Sec. 24 Twp. 19 Rge. 20 (E) (W)

County: Rush Total Depth: 4375 ^{FE}

Abandoned Oil Well ☐ Gas Well ☐ Input Well ☐ SWD Well ☐ D&A ☒

Other well as hereafter indicated: _____

Mr. Augustine was instructed to plug the well as follows:

8 5/8" 341 ST SP. CMC w/200 ST Quick Set.
Order 110 ST 50/50 Permig 4% Gel. & 8 5/8" Plug. (ENV. 2225) ^{17B}
spot With Drill Stem - With Heavy Mud Between all Plugs.
1 ST Plug. @ 740 FE w/65 ST Cmt.
2 ND Plug. @ 330 FE w/30 ST Cmt.
3 RD Plug. → ^{slip bridge} Plug @ 40 ^{FE} 50/50 w/10 ST Cmt.
5 TH In Part Hole

Very truly yours, (By Alfred Cmt)

Marion Schmidt
Conservation Division Agent

FEB 17 1981
2-12-81
Conservation Division
Wichita, Kansas