

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-077-21077-0000 (of this well)
~~15-007-21,007-00-00~~

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Energy Three, Inc. OPERATORS LICENSE NO. 5430

ADDRESS P.O. Box 1505, Great Bend, Ks. 67530 PHONE # (316) 792-5968

LEASE (FARM) Williams WELL NO. #1 WELL LOCATION NE 1/4 Sec 35 Twp 31S Rge 7 COUNTY Harper

SEC. 35 TWP. 31S RGE. 7 (S or W) TOTAL DEPTH 4850 PLUG BACK TD _____

RECEIVED
STATE CORPORATION COMMISSION
APR 20 1985

Check One:

OIL WELL _____ GAS WELL _____ D & A XXXXXX SWD or INJ WELL _____ CONSERVATION DIVISION
Wichita, Kansas DOCKET NO. _____

SURFACE CASING SIZE 8-5/8 SET AT 223.50 CEMENTED WITH 200 SACKS

CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD XXXXXXXX POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 35sx @ 900', 35sx @ 275', built bridge 60',

filled w/ 25sx, 10sx in rathole, 10sx in mousehole, job by Sun Cementing, 60/40 poz, 2% gel,

3% CC, completed 7:30 PM - 4/9/85, plugging orders from State Corporation in Wichita.
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? no
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN April 9, 1985

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jerry Tharp PHONE # (316) 264-7726

ADDRESS 919 Locust, Box 16 Medicine Lodge, Ks.

PLUGGING CONTRACTOR Big-H Drilling, Inc. LICENSE NO. 5148

ADDRESS 400 One Main Place, Wichita, Ks. 67202 PHONE # (316) 263-8521

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Wilber D Berg
(Operator or Agent)

DATE: 4/24/85