

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15 -165-21651-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Argent Exploration, Inc. KCC LICENSE # 31283 5/94
(owner/company name) (operator's)

ADDRESS 110 S. MAIN, SUITE 810 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 262-5111

LEASE BANNISTER WELL# 1 SEC. 21 T. 19S R. 20 (XXXXX (East/West))

- N/2 - NE - NW SPOT LOCATION/QQQQ COUNTY Rush

330 FEET (in exact footage) FROM S (N) (circle one) LINE OF SECTION (NOT Lease Line)

1980 FEET (in exact footage) FROM E (W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 297' CEMENTED WITH 185 SACKS

PRODUCTION CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: _____

ELEVATION 2294 T.D. 2299 PBDT _____ ANHYDRITE DEPTH 1514'
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING _____

as directed by KCC

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? by operator
If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Greg Davidson PHONE# (316) 793-3051

ADDRESS R.R. 1 Box 183 B City/State Great Bend, Kansas 67530

PLUGGING CONTRACTOR L. D. Drilling, Inc. KCC LICENSE # 6946039
(company name) (CONSERVATION COMMISSION CONTRACTOR'S)

ADDRESS R.R. 1 Box 183 B Great Bend, KS 67530 PHONE # (316) 793-3051

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 4-7-94 6:00 P.M. APR 13 1994

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 4-11-94 AUTHORIZED OPERATOR/AGENT: L D Davi
(signature) CONSERVATION DIVISION
Wichita, Kansas



Kansas Corporation Commission

Joan Finney, Governor Jim Robinson, Chairman F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

April 13, 1994

Argent Exploration Inc
110 S Main Suite 810
Wichita KS 67202

Bannister #1
API 15-165-21,651-0000
330 FNL 1980 FWL
Sec. 21-19S-20W
Rush County

Dear Greg Davison,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.


Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,


David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City KS 67801
(316) 225-6760

William R. Bryson, Director Conservation Division

KCC, Conservation Division, 200 Colorado Derby Bldg., 202 W. 1st St., Wichita, Kansas 67202-1286 (316) 263-3238