State of Kansas



State Corporation Commission CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

(To Be Filed By Plugging Agent) COMPORATION COMMISSION

J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202

Dear Sir:

Mr.	Cotton		_of	H-30	Drlg.		has	this
date	requested	permission	to plu	g the	followi	ng described	d well:	
Mr	Cottor	1	gua	rantee	es payme	nt of the pl	ugging	fee.
		Name: Pat						
Comp	lete Addres	ss: 502	Union (Center	Bldg.,	Wichita, Ks	5.	
Leas	e Name:	P	irner			_Well No	l	
Loca	tion:	NE NE NE	· · · · · · · · · · · · · · · · · · ·		Sec. 19	Twp. 19 Rge	·(I	E) (W) 20
Coun	ty:	Rush			_Total	Depth 4495	_Oil We	el1
Gas	WellIr	put Well	_swd v	Well_	D &	A XX Lost	Hole_	
Mr	Cotton		_was in	nstruc	ted to	plug the wel	l as fo	ollows:
Gun	pits, circu	ılate heavy	mud, s	et 70	sk emt	plug at 550	thru	drill
pipe	. Heavy muc	d to 240° se	t 20 sl	k cmt	plug th	ru dřill pir	e. Hear	vy
mud	to 40° set	solid bridge	e & 10	sk c	nt plug	to base of o	ellar.	,
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Very truly yours,

Conservation Division Agent