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Governor
Chairman
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Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. John Ambuster of B. + B. Drily Inc has this date requested permission to plug the following described well:

Operator's Full Name: J. d. Allison

Complete Address: 300 west Douglas, Wichita, Kans

Lease Name: Moore Well No. #1

Location: NW-5W-5W Sec. 26 Twp. 18 Rge. 18 (E) (W)

County: Rush Total Depth: 3778 FT

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Ambuster was instructed to plug the well as follows:

8 5/8" 1144 FT SB CUL w/ 175 ST Cement - 2% Gel - 3% Ca-Cl.

Order 115 ST 50 Forming 4% Gel - 3% Ca-Cl. + 8 5/8" Plug.

Spot with Drill Stem - With Heavy mud Between all Plugs

1ST Plug. @ 1175 ETD w/ 60 ST cont.

2ND Plug. @ 300 FT w/ 30 ST cont

3RD Plug - Solid Bridge @ 40 FT to 50 FT w/ 10 ST cont.

5TH In Rat Hole

Very truly yours, (By Allied cont)

RECEIVED
STATE CORPORATION COMMISSION

AUG 17 1981
8-17-81
CONSERVATION DIVISION
Wichita, Kansas

Marian Schmidt
Conservation Division Agent ORDERS BY LESLIE