

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM

File One Copy

SEP 20 1983
9-20-83
CONSERVATION DIVISION
Wichita, Kansas

API NUMBER 15-165-20757-0000 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER J. A. Allison (5027)

ADDRESS 300 W. Douglas, Suite 305, Wichita, Ks. 67202 PHONE # (263) - 2241

LEASE (FARM NAME) Keener #1 WELL NO. _____

WELL LOCATION NE SW SE SEC. 22 TWP. 18s RGE. 18w (East)(West)

COUNTY Rush TOTAL DEPTH 3820' FIELD NAME _____

OIL WELL GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? No ACO-1 filed? _____
(If not, state reason why) (No Drillers Log available)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Frances O. Erhard ADDRESS Wichita

PHONE # (263) - 2241

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (938) - 2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME J. A. Allison

ADDRESS 300 W. Douglas, Suite 305, Wichita, Ks. 67202 PHONE # (263) - 2241

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: R. Daniel Kelso
Applicant /or Acting Agent

DATE: 9/16/83

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUK
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. HOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

THIS NOTICE

DEC 8 8 1983

EXPIRES

Sept. 28, 1983

WELL PLUGGING NOTICE

Keener #1
NE SW SE SEC. 22-18-18W
Rush Co., Ks.
3820'
Kelso Casing Pulling

J.A. Allison
300 W. Douglas, Suite 305
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to
KCC/KDHE Dist. #1, 302 W. McArtor, Dodge City, Ks. 67801, 316-225-6760
seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #1