STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027 WICHITA, KANSAS 67217

WELL PLUGGING APPLICATION FORM File One Copy

6-17-76

API Number15	1-165 -2059	4-000 (of	this well)	en e	e de la companya de l
Lease Owner		Martin Oil Com	pany		
Address		527 Union Cent	er, Wichita,	Kansas	
				Well No.	1
Well Location	SW NE NE	Sec. 13	Twp. 198	Rge. 20W (E)	(W)
County	Rush	Total De	pth 4180	Field Name	·
O11 WellG	as WellInp	out WellS	WD Well	Rotary D & A	D & A
Well Log attache	d with this app	olication as re	quired	Yes	·
				11, 1976	•
	44 - N		• .	al Route #2, Great	
Plugging Contrac	tor	B & B Drillin	g, Inc.	License No	598
Address		515 Union Cen	ter, Wichita	, Kansas	·
Invoice covering	assessment for	r plugging this	well should	d be sent to:	
Name		Martin Oil Co	mpany		
Address		527 Union Center, Wichita, Kansas			
and payment will	be guaranteed		Signed:	Sill Say	har ing Agent
		• •	•	Lahar ne 14, 1976	

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

June 14, 1976

WELL PLUGGING AUTHORITY

Well No.

Lease

Description

County

Total Depth

Plugging Contractor

1

Seltman

SW NE NE Sec. 13-19-20W

4180

B & B Drilling Company

Martin Oil Company & Pate & Dombaugh Petroleum 527 Union Center Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

J./Lewis Brock, Administrator

Mr. Leo Massey, 109 West 15th Street, Hays, KS 67601 is hereby assigned to supervise the plugging of the above named well.

State of Kansas

ROBERT B. DOCKING
DALE E. SAFFELS
JULES V. DOTY
JAMES O. GREENLEAF
RAYMOND B. HARVEY

JACK GLAVES

Governor Chairman Commissioner Commissioner Secretary Gen. Counsol



State Corporation Commission

CONSERVATION DIVISION

(Olf, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

6-14-46

AUTHORIZATION

The undersigned, owner of the following described Land, to
wit: NF/4 of Sec. 13 Twp. 195 Rge. 20 (W)
Rush County, Kansas; hereby requests
that Well No. / located in SWIFNE of Sec. 13 Twp. 195
Rge. 200 be left open above the fresh water protecting
bridge set at 150 feet, to be used as a fresh water well
and I hereby authorize Martin Oildon
well owner, to so complete the abandonment of said well, and release Martin Oil Company from any further liability relative to this well. Witnessed by Cundy & Russes (Land Owner)
Dated at Nokoma, Kansas, this //day of