

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colcrado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 2/89

**WELL PLUGGING APPLICATION FORM**  
(File One Copy)

API NUMBER 15-165-21,548-0000 (of this well).  
(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Martin Oil Production OPERATOR'S LICENSE NO. 5097

ADDRESS 150 N. Main, Suite 1010, Wichita, KS 67202 PHONE # (316) 264-0352

LEASE (FARM) Seltmann WELL NO. 1-13 WELL LOCATION NW SW NE COUNTY Rush

SEC. 13 TWP. 19S RGE. 20 (E) or (W) TOTAL DEPTH 4281' PLUG BACK TD \_\_\_\_\_

**Check One:**

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A X SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 306.46 CEMENTED WITH 60-40 pozmix SACKS 200

CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS \_\_\_\_\_

PERFORATED AT \_\_\_\_\_

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING Fill w/heavy mud, set 1st plug @ 1430' w/0 sx; 2nd plug @ 720'  
w/60 sx; 3rd plug @ 340' w/50 sx; 4th plug @ 40' w/10 sx solid bridge; rathole 15 sx; 185  
sx 60-40 pozmix 6% gel.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? No  
(If not explain.) Sent to operator to complete.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 2-11-91 7:00 a.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE  
RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: \_\_\_\_\_

Tony Martin PHONE # (913) 743-5443

ADDRESS 533 N. Main, Wakeeney, KS 67642

PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. 5422

ADDRESS 150 N. Main, Suite 801, Wichita, KS 67202 PHONE # (316) 262-1841

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: Jack K. Wharton  
(Operator or Agent)

DATE: March 11, 1991

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 13 1991  
3-13-91  
CONSERVATION DIVISION  
Wichita, Kansas