

15-165-00154-0000

CP1

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Aurora Gasoline Co. Address 1107 Union National Bldg., Wichita, Ks.
(Applicant) L. C. Smitherman
Lease (Farm Name) Frick Well No. 1

Well Location NW NW SW Sec. 16 Twp. 19S Rge. 19 (E) - (W)

County Rush Field Name (if any)

Total Depth 4210 Oil ___ Gas ___ Dry Hole Dry Hole

Was well log filed with application? yes If not, explain:

Date and hour plugging is desired to begin August 14, 1957 5:00 P.M.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner

Joe Cain Address Box 627, Augusta, Kansas

Plugging Contractor L. C. Smitherman Drilling Company

Plugging Contractor's License No. 244

Address Box 627, Augusta, Kansas

Invoice covering assessment for plugging this well should be sent to

L. C. Smitherman Drilling Co. Address Box 627, Augusta, Kansas

and payment will be guaranteed by applicant.

[Signature]
Applicant or Acting Agent

Date August 21, 1957

RECEIVED
STATE CORPORATION COMMISSION
8-27-57
CONSERVATION DIVISION
WICHITA, KANSAS

PLUGGING
FILE SEC. 16 T. 19 R. 19W
BOOK PAGE 37 LINE 20



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS
August 19, 1957

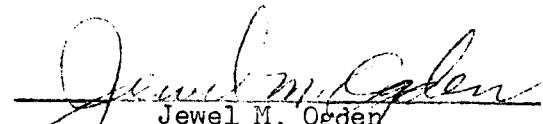
Well No. 1
Lease Frick
Description N 1/2 SW 16-19-19W
County Rush
File No. 37-20

Aurora Gasoline Company
1107 Union National Bldg.
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. R. W. Burdette, Box 283, Holsington, Kansas.

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

cc:
District Plugging Supervisor