

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-165-21749-00-00

LEASE NAME Tomecek

WELL NUMBER 22-1

990

2030

SEC. 22 TWP. 18 RGE. 18 (E-W)

COUNTY Rush County, Kansas

Date Well Completed \_\_\_\_\_

Plugging Commenced 05-06-03

Plugging Completed 05-06-03

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Corp. Div.  
office within 30 days.

LEASE OPERATOR Imperial Oil Properties, Inc.

ADDRESS 200 E. First - Suite 413 Wichita, KS 67202

PHONE#(316) 263-5596 OPERATORS LICENSE NO. 3869

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 05-05-03 (date)

by Mike (KCC District Agent's Name).

Is ACO-1 filed? YES If not, is well log attached? YES

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 3824'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8"	1234'	none

RECEIVED  
6-11-03  
JUN 11 2003  
KCC WICHITA

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, if in feet to \_\_\_\_\_ feet each section.

1st Plug: 1240' w/40 sacks cement through drillpipe

2nd Plug: 600' w/50

3rd plug: 40' w/10 Rathole w/15

Name of Plugging Contractor Duke Drilling Co., Inc. License No. 5929

Address PO Box 823 Great Bend, Kansas 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Imperial Oil Properties, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

JON T. WILLIAMS, JR.

(Employee of Operator) or (Operator)

above-described well, being first duly sworn on oath, says: That I have knowledge of the fact that the statements, and matters herein contained and the log of the above-described well as filed in the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 200 E. 1st # 413 WICHITA, KS. 67202

SUBSCRIBED AND SWORN TO before me this 14 day of MAY 2003

Patricia S. Armstrong  
Notary Public

PATRICIA S. ARMSTRONG  
NOTARY PUBLIC  
STATE OF KANSAS  
1-9-2004

My Commission Expires:

USE ONLY ONE SIDE OF EACH FORM

Form CP-1  
Revised 05-81