

15-165-02213-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

Rush

County. Sec. 22 Twp. 18S Rge. 18W (E) (W)

Location as "NE/CNW/SW" or footage from lines NW SW NW

Lease Owner Gabbert-Jones Drilling Company

Lease Name Hoffman Well No. 1

Office Address 514 Orpheum Bldg. - Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Oil

Date well completed 6-6 1954

Application for plugging filed 11-9 1955

Application for plugging approved 11-9 1955

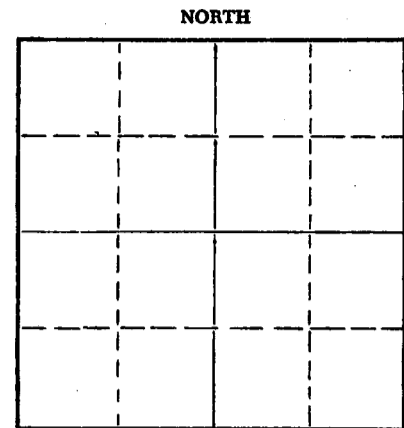
Plugging commenced November 10 1955

Plugging completed November 17 1955

Reason for abandonment of well or producing formation Depleted

If a producing well is abandoned, date of last production May 1955

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Brundridge

Producing formation Arkhuckle Depth to top 3796 Bottom 3804 Total Depth of Well 3804 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	975'	None
				5-1/2"	3796'	3032'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled the hole with sand from 3804' to 3790' and ran 5 sacks of cement. Pumped 100 sacks of cement into surface pipe. Cement filled to 20'. Ran 5 sacks of cement on top. Plugging completed.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor West Supply Co., Inc.

Address Chase, Kansas

STATE OF Kansas COUNTY OF Sedgewick, ss.

_____, (employee/owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) _____

514 Orpheum Bldg. Wichita (Address)

SUBSCRIBED AND SWORN TO before me this 21 day of November, 1955

My commission expires 11/19/58

_____, Notary Public.

PLUGGING
FILE SEC 22 T 18 R 18W
BOOK PAGE 15 LINE 28

12-22-55

GABBERT-JONES DRILLING CO.
WICHITA, KANSAS
DRILLERS WELL LOG

HOFFMAN #1
 NW SW NW, SECTION 22-18-18W
 RUSH COUNTY, KANSAS
 COMMENCED 5-25-54
 COMPLETED 6-6-54

DEPTH		FORMATION	REMARKS
FROM	TO		
0	230	SURFACE SOIL & SHALE	
230	525	SHALE & SHELLS	
525	560	SHALE	
560	845	SAND & SHALE	
845	880	RED BED	
880	975	SHALE & SHELLS	RAN 975' OF 8 5/8" CASING CEMENTED W/425 SACKS CEMENT
975	1173	RED BED	
1173	1210	ANHYDRITE	
1210	1295	SHALE	
1295	1495	SHALE & SHELLS	
1495	1895	SHALE	
1895	2080	LIME & SHALE	
2080	2595	LIME	
2595	2615	SHALE	
2615	2820	SHALE & SHELLS	
2820	2925	LIME & SHALE	
2925	3100	SHALE & SHELLS	
3100	3240	LIME & SHALE	
3240	3804	LIME	
3804	TD		RAN 3825.40' OF 5 1/2" 14# CASING CEMENTED @ 3796' W/100 SACKS CEMENT.

EXECUTED THIS 14TH DAY OF JUNE, 1954.

STATE OF KANSAS)
)
 COUNTY OF SEDGWICK)


SS



BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 14 DAY OF June, 1954, PERSONALLY APPEARED C. L. Gabbert TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

MY COMMISSION EXPIRES 10-27-54


 NOTARY PUBLIC

RECEIVED
 STATE CORPORATION COMMISSION

NOV 12 1955
 11-12-55
 CONSERVATION DIVISION
 Wichita, Kansas

PLUGGING
 FILE SEC 22-18-18W
 BOX PAGE 12 LINE 8