| -1 | 090901 | API NUMBER 15-203-20,1 | 32-000 |
|---|---------------------------------------|---------------------------------------|--|
| STATE CORPORATION COMMISSION Wichita State Office Bldg PLUGGING SECTION 130 S. Market, Room 2078 Wichita, KS 67202 | | NW SE , SEC. 30 | |
| | | • | • |
| | H'S PLUGGING REPORT | | from E section line |
| | License / 5422 | Lease Name McMichaels | |
| Operator: Name& Address | Abercrombie Drilling, Inc. | CountyWichita | |
| | 150 N. Main, Ste. 801 | Well Total Depth | 5190 feet |
| | Wichita, KS 67202 | Conductor Pipe: Size_ | • |
| | | Surface Casing: Size_ | |
| Abandoned | Oli Well Gas Well | | |
| Other wel | l as hereinafter indicated | | |
| Plugging | Abercrombie RTD, Inc. | Licen: | se Number 30684 |
| Address | 150 N. Main, Ste. 801, Wichita, KS 67 | 7202 | |
| Company 1 | to plug at: Hour: 7 p.m. Day: | 22 Month: 2 | Year:19_98 |
| Plugglag | proposal received from Tony | · · · · · · · · · · · · · · · · · · · | • |
| (company | Abercrombie RTD, Inc. | | (phone) 316-262-1841 |
| | fill hole with heavy mud and spot cer | | · |
| | at 2306 with 50 sx cement, 2nd plu | | ment, |
| 3rd plug | at 700' with 40 sx cement, 4th plus | g at 340' with 50 sx ceme | nt, |
| . 5th plug | at 40° with 10 sx cement, | | |
| | to circulate rathole with 15 sx ceme | ent. | |
| | Plugging Propo | osal Received by | Steve Middleton (TECHNICIAN) |
| | | 1.1 D+ | |
| | Operations attended by Agent?: Al | - | None X |
| Operation | PLUGGING REPORT 1st plug at 2306 | with 50 sy cement. | Year:198 |
| | | with 50 on commity | |
| 2nd plug | at 1100° with 80 sx cement, | | · · |
| 3rd plug | at 700° with 40 sx cement, | | |
| 4th plug | at 340° with 50 sx cement, | [840 | 95-1998 |
| 5th plug | at 40° with 10 sx cement, | · | 7-25-98 |
| 6th plug | to circulate rathole with 15 sx cem | ent. (CSN-0:C Wio | AND CARREST CONTRACTOR |
| Remarks | : Used 60/40 Pozmix 6% gel 4# flosea | | |
| NN N | O C ED tonal description is | s necessary, use BACK | AD 15 FOR MA |
| DATE - | FEB 2 6 1998 | Sign | /h |
| MA NO | 50153 |) Constitution | FORM CP-2/ |