

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION SW-SW-SW

SEC. 36 TWP. 19 RGE. 19w

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Cone

Operator Jones-Shelburne-Farmer Inc Address Russell, Kans.

Field _____ County Rush

Total Depth 4247 Feet.

Plugging Contractor Jones-Shelburne-Farmer Inc.

Plugging Contractor's License No. _____

Address Russell, Kansas.

(Describe briefly the manner in which the well was plugged)

Surface pipe 8 7/8" @ 198' c.w.c. Filled hole with heavy mud. Set 1 1/2" 24" bulls and Howco plug at 190' w/ 20" 24" cem. thru drill pipe. Mud to 35' 1 1/2" 24" bulls, Plug and 10" 24" cem. to base of cellar.

Warren H. Horner
District Conservation Agent

Date Aug 11, 1955

PLUGGING
FILE SEC 36 T 19 R 19w
BOOK PAGE 143 LINE 2

8-16-55