

Physical Productivity Report to THE STATE CORPORATION COMMISSION, Conservation Division, 212 N. Market, Wichita, Kansas

Landmark Oil Co (Producer's Name) **Magie** (Lease Name) **1** (Well No.) **JENNISON** (Pool) **Lane** (County) **KO** (Producing Horizon) **Hack** (Pipe Line (Purchaser))
6-2 (Taken Month) **82** (Effective Year) **W.C.** (Lease Description) **20** (Sec.) **16** (Twp.) **29 E** (R.) **W** (W)

| Tank No. | Size | Opening Gauge | | | | Barrels | Closing Gauge | | | | Barrels |
|---------------|------------|---------------|----------|------------|-----|--------------|---------------|------------|------------|-----|--------------|
| | | Time on: | | B. S. & W. | | | Time off: | | B. S. & W. | | |
| | | Ft. | In. | Ft. | In. | | Ft. | In. | Ft. | In. | |
| Gun Bbl. | | | | | | | | | | | |
| Settling Tank | | | | | | | | | | | |
| 120402 | 200 | 2 | 1 | | | 41.83 | 6 | 1/2 | | | 12109 |
| | | | | | | | | | | | 41.83 |
| | | | | | | | | | | | 79.26 |

Well Data 15-101-200520000
 Top Prod. Horizon **3823** Ft. Total Depth **4445-PB 4140**
 Perforations **4108** to **4104** Ft.
 Size of Casing **4 1/2** Set at **4444** Ft.
 Size of Tubing **2 3/8** Set at **4113.54** Ft.
 Size of Pump **1 1/2** Type **2ms.**
 Gravity of Oil **30** Temp. **60**
 Percentage of Water _____ Acid _____ gal. Date _____

Test Data
 Temporary Permanent _____ Field _____ Special _____
 Flowing _____ Swabbing _____ Pumping _____
 Length of Stroke _____ In. S. P. M. _____
100' SE of SE-SE-NW.
 Pretest Information:

Total Bbls. Produced = _____ X 3 = **79** Productivity.
 REMARKS: _____
 SEALS and USES: _____

WITNESSING: We, the undersigned, personally witnessed the gauging periods as indicated by our signatures, and certify that they were taken according to the Commission's Rules.

| Gauge Witnesses | Opening Gauge | Closing Gauge |
|------------------|--------------------------|---------------|
| For Producer | <i>M. W. Dechant</i> | |
| For Offset Owner | | |
| For State | <i>Gilbert P. Leiker</i> | |

Hours pumped **24 1/2**
 Bbls. Produced _____
 Tank Tables Used _____
 Est. **167** (Bbls. per In.)
 Checked by: _____

Well Location

| | | | | |
|------------------|--|--|--|------------------|
| Ft. From W. Line | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | Ft. From N. Line |

Send ORIGINAL WHITE COPY to OFFICE. Give PINK to PRODUCER. BLUE to last OFFSET WITNESS. YELLOW retained by GAUGER.—REPORT FULLY ANY INCOMPLETED POTENTIAL.