

State of Kansas



15:203:20043-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

JUN 21 1979
6-26-79
TRANSFERRED TO DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. Bill Hawkins of Gabbert & Jones, Inc. has this date requested permission to plug the following described well:

Mr. Hawkins guarantees payment of the plugging fee.

Operator's full Name: J. A. Allison

Complete Address: 300 W. Douglas, Ste. 305, Wichita, Ks.

Lease Name: Dawson Well No. # 2

Location: C-NE-SE Sec. 34 Twp. 20 Rge. 35 (E)(W) W

County: Wichita Total Depth 5041 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Hawkins was instructed to plug the well as follows:

<u>Pump down drillstem</u>				
<u>70</u>	<u>50</u>	<u>Per</u>	<u>6 1/2</u>	<u>Gal @ 1850'</u>
<u>20</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>300' Bridge To 40'</u>
<u>10</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>40' 20'</u>
<u>5</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>in Ret hole.</u>

Very truly yours,

Julius Battagay
Conservation Division Agent