

State of Kansas



15-077-20032-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Intent to Drill,
filed September 5, 1967.

Dear Sir:

Mr. Wayne Dobbs of E. K. Edmiston has this

date requested permission to plug the following described well:

Mr. Dobbs guarantees payment of the plugging fee.

Operator's full Name: E. K. Edmiston

Complete Address: 425, First National Bank Bldg., Wichita, Ks.

Lease Name: Brown Well No. # 1

Location: C NW SW Sec. 8 Twp. 31 Rge. 9 (E)(W) W

County Harper Total Depth 4515' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Dobbs was instructed to plug the well as follows:

239' of 8 5/8" surface pipe, cement circulated with 175 sacks. Fill
hole with drilling mud to 230', 1st cementing plug, bridge with 1/2 sack
of hulls, and cement with 25 sacks. Fill hole with drilling mud to 40',
2nd cementing plug, bridge with 1/2 sack of hulls, and cement with 10
sacks to base of cellar. Bridge and cement rat hole with 2 sacks.

RECEIVED
STATE CORPORATION COMMISSION

SEP 15 1967

CONSERVATION DIVISION
Wichita, Kansas

Very truly yours,

Archie Elving
Conservation Division Agent