

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-077 20714 ⁻⁰⁰⁻⁰¹

C-NE/NW, Sec. 19, T 32 S, R 8 (W)E

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5195

Lease Name Ferrel Well # 1

Operator: Resource Venture Corp
Name & CITE Newberry
Address 1501 Superior
Lincoln Neb. 68521

County Harper

Well Total Depth 3787 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 300

Abandoned Oil Well _____ Gas Well Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Clark Corp. License Number 5105

Address Medicine Lodge KS

Company to plug at: Hour: 1300 Day: 7 Month: Feb Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO Elmo Morganstein

(company name) Clark Corp. (phone) 886-5565

were: PB 3762

Rec 3131 of 42

sand Back to 3730 w 4 1/2 x

Signed Glen Ward by SOB
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part None _____

Operations Completed: Hour: 1400 Day: 7 Month: Feb Year: 1983

ACTUAL PLUGGING REPORT

Plus Top with 3 Halls, 6 bbl 125sx Com 3% O.C.

STATE _____ COMMISSION _____

FEB 14 1983

CONSERVATION DIVISION
Wichita, Kansas

Remarks: Orders given by GW wit. by

Steve VanGreson

SI 200#

I hereby certify that the above plugging instructions were given as herein stated
and that I (did) (did not) observe this plugging.

Signed Steve VanGreson
(TECHNICIAN)