To:	API NUMBER 15-671_ 26714
STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION 200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202	NE// , Sec. 19, T 32S, R 8 WE
TECHNICIAN'S PLUGGING REPORT	reet from N/S section line
	feet from W/E section line
Operator License #	Lease Name Juriell. Well #
Operator: Resources Venture Carp Name & Address 1501 Superior Lincoln,	County Harper
Address 1501 Superior Lincoln,	Well Total Depth 3787 feet
7 Jebraska 108521	Conductor Pipe: Sizefeet
	Surface Casing: Size 85 feet 300
Abandoned Oil Well Gas Well Inp	out Well D&A
Other well as hereinafter indicated	
Plugging Contractor Clark Corp	License Number 5/05
Address Medicine Lodge	, ts
Company to plug at: Hour: Day:	Month: 5 Year:19 8 3
VERBAL PLUGGING ORDERS GIVEN TO	
(company name)	(phone)
were:	
- (e) Qual	
Fello	Plugged - 2-7-83.
	(Jan) 1 3 1 0 0
	Cd J
	Signed (TECHNICIAN)
Plugging Operations attended by Agent?: All	PartNone
Operations Completed: Hour: 12 NOON Day:	/3 Month: 5 Year:19 83
ACTUAL PLUGGING REPORT Well had for	a Dhorack bas !
- leak through Coment	in surface Dine
Capped & Alaced 2" //	el. o en Per
	The state of the s
- Laur Wolfing 11/1000	1 Can - 2"
- weal	ap & d Walus
Remarks:	
	STATE CORPORATION COMMISSIO
	MAY 2 3 1983
	CONSERVATION DIVISION
I hereby certify that the above plugging i	Wichita Kansas Instructions were given as herein stated
and that I (did / did not) observe this pluggin	

FORM CP-2/3 Rev. 9-82