

KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
WICHITA STATE OFF. BUILDING
130 S MARKET ROOM 2078
WICHITA KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-001-03470-0000

API NUMBER _____

LEASE NAME Dickerson

WELL NUMBER 2

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

3802 Ft. from S Section Line

1128 Ft. from E Section Line

SEC. 32 TWP. 26 SRGE. 18 (E) or (W)

COUNTY Allen

LEASE OPERATOR Parker & Parsley Dev. L.P.

ADDRESS 9400 N Bldwy Suite 640 OKC OKLA

PHONE (405) 478-4914 OPERATORS LICENSE NO. 3908

Character of Well oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Well Completed _____

Plugging Commenced 12-11-95

Plugging Completed 12-13-95

The plugging proposal was approved on 12-11-95 (date)

by Andy Reed (KCC District Agent's Name).

Is ACO-1 filed? NO If not, Is well log attached? N/A

Producing Formation N/A Depth to Top _____ Bottom T.D. Est 750

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
RIH 527' of 3/4" W.S. Down 4 1/2 csg Pumped 35 SKS Cement
w/ 270 Gpl. Circulated cement to surface, PSE on Pipe 0' to 3' below
well 3' Below ground level. Clean up location

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor KW Oilwell Service License 3097

Address R#4 Box 161A Chanute KS 66720

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Parker & Parsley Dev. L.P.

STATE OF _____ COUNTY OF _____, ss.

Thurman Vaughan (Employee of Operator) or (Operator) of
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts,
statements, and matters herein contained and the log of the above-described well as filed that
the same are true and correct, so help me God.

(Signature) Thurman Vaughan

(Address) 732 Holmes Ave Cushing OK

SUBSCRIBED AND SWORN TO before me this 23rd day of February, 1996

Andy Reed
Notary Public

My Commission Expires: 8-17-98

