

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-001-03511-0000

LEASE NAME Butler - Aldrich

WELL NUMBER 8

160 Ft. from S Section Line

495 Ft. from E Section Line

SEC. 32 TWP. 26S RGE. 18 (E) or (W)

COUNTY Allen

Date Well Completed N/A

Plugging Commenced 3-4-96

Plugging Completed 3-5-96

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Parker & Parsley Development LP

ADDRESS 9400 N. Broadway, Suite 640, OKC, OK 73114

PHONE# (405) 478-4914 OPERATORS LICENSE NO. 3908

Character of Well _____

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 3-4-96 (date)

by Andy Reed (KCC District Agent's Name).

Is ACO-1 filed? NO If not, is well log attached? NO N/A

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 800' Est

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

RIH 527' of 3/4" w.s. Inside 4 1/2 csg. Pumped 125 sbs CLASS Acement w/ 4% gel
IN 3/4". Circulated cement to surface PST on Pipe D. Cut well off 3' Below
ground level. Clean up location

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor K.W. Oilwell Service License No. 3097

Address Rt. 4, Box 161-A

RECEIVED

KANSAS CORPORATION COMMISSION

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Parker & Parsley Development LP

STATE OF _____ COUNTY OF _____

MAR 29 1996

Thurman Vaughan (Employee of Operator) (Operator) of above-described well, being first duly sworn on oath, says: That I have with me the facts, state, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Thurman Vaughan

(Address) 732 Holmes Ave, Cushing, OK

SUBSCRIBED AND SWORN TO before me this 21st day of March, 19 96

Henny Reed Notary Public

My Commission Expires: 8-17-98

