### 15-077-20714-00-00

### State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary



# State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

## VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:										
Mr.	Dean	Dean of Gabbert-Jones Rig #6						_ has this		
date requested	permission to plug the	e followir								
Operator's Full	. Name: Resources Ve	entures Co	orp.							
Complete Addres	s: 1501 Superior,	, Lincoln,	, Nebraska							
Lease Name: _	Nyla J. Ferrell & J	James J. Fe	errell We	11 No.		1				
Location:	C of NE/4 NW/4		Sec. 19	Twp.	32	Rge.	8W	(E) (V	Ð	
County:	Harper		Total Dep	th: _	37561				<del></del> .	
Abandoned Oil W	Jell Gas Well _	Inpu	ıt Well	S	WD Wel	1	D&	x		
Other well as h	ereafter indicated:				· · · · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · ·			
Mr.	Dean was instructed to plug the well as follows:								)WS	
	285' of 8 5/8"SP W	/225 sks								
	Total of 120 sks 50	0/50 pozmi	ix 4% gel	3% C.C						
	60 sks @ 620'									
	40 sks @ 270'									
	Bridge & 10 sks 🖲	40'								
	10 RH	Cemented by Howco								
			· · · · <del>- · · -</del>							

Very truly yours,

Conservation Division Agent