



15-135-22026-0000

JOHN CARLIN  
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Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

### VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. R. O. Rothe of Dunn & Gardner has this

date requested permission to plug the following described well:

Operator's Full Name: U-E-Cash & A.P.C., Inc

Complete Address: # 600 - one main place, Wichita, Kans.

Lease Name: L. Henderson Well No. # 1-8

Location: C-NE-NE Sec. 8 Twp. 16 Rge. 23 (E) (W)

County: ness Total Depth: 4550 FE

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. Rothe was instructed to plug the well as follows:

- 8 5/8" - 468 FE SP. cur w/ 460 FE Comm - 2% Gel - 3% Cell.
- Order 110 FE 5/80 Perm 6% Gel + 8 5/8" Plug.
- Spot With Drill Stem - with Heavy mud Between all Plug.
- 1 FE Plug. @ 1080 FE w/ 65 FE Cnt.
- 2 ND Plug. @ 480 FE w/ 30 FE Cnt.
- 3 RD Plug. - Solis Bridge @ 40 FE. 0 FE Cnt.
- 5 FE In Pat Hole

Very truly yours,

(By Sumay)  
 RECEIVED  
 CONSERVATION DIVISION  
 WICHITA, KANSAS  
 2-2-1981  
 5-22-81

Marion J. Schmidt  
 Conservation Division Agent