

## 15-135-21543-0000

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

## VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

DEC - 4 (STO ) DEC - 4 (STO ) DEC - 4 (STO ) DECEMBER PRINTING PRI

J. Lewis BrockAdministrator245 North WaterWichita, Kansas 67202

Dear Sir:

Mr.	Nelson	of Blue Goose Drlg.	has this
date	requested	permission to plug the following described	well:
Mr	Nelson	guarantees payment of the plu	gging fee.
Oper	ator's ful	1 Name: Exeter Exploration Co.	······································
Comp	lete Addre	ss: 2300 Lincoln Center Bldg., Denver	Colorado
Leas	e Name:	Schreiber Well No. 11-	27
Loca	tion:	NE SW Sec. 27 Twp. 16 Rge.	(E)(W) <u>23</u>
Coun	ty:	Ness Total Depth 4525	Oil Well
Gas	WellI	nput WellSWD WellD & A XX Lost	Hole
Mr	Nelson	was instructed to plug the well	as follows:
Gun	pits, cir	culate heavy mud, set 70 sk cmt plug at 720.	thru drill
pipe. Heavy mud to 300° set 25 sk cmt plug thru drill pipe. Heavy			
mud to 40° set solid bridge & 10 sk cmt plug to base of cellar.			

Very truly yours,

Conservation Division Agent